



BRITISH COLUMBIA HAS TO RESPECT TRADITIONAL GITANYOW GOVERNMENT - How Wii'litswx put “ the Crown” in its place!

JUDGE TEKASTIAKS SAYS, “RIGHT ON!”

MNN. Aug. 31, 2008. Canada is a colonial state and Canadian law is topsy turkey! The Indigenous hurricanes are coming. The Canadian levee has been breached. One of the last judgments of Madam Justice Neilson at the Supreme Court of British Columbia admits that the traditional Gitanyow government and social order has to be respected. Judge Neilson has just been promoted to the British Columbia Court of Appeal. There's no doubt now. Her reasoning should stand unless Canada torpedoes it with another fit of the D.T.s [delirium tremens].

Why did this happen? The colonizers rely on the same earthly elements as we Onkwehonwe. The environment's in a shambles. The air is polluted. So is most of the soil. We're living on the last 10% of the fish in the oceans. We're using up oil, gas and lumber like there's no tomorrow. Everyone's scared. Some members of colonial society are starting to wake up. If their destructive mania does not stop soon, we're all doomed.

Let's take a look at Judge Nielson's reasoning in Wii'litswx v. British Columbia (Minister of Forests) [2008 BCSC 1139].(You can find the full text by Googling “Canlii”). What did she do when the B.C. Ministry of Forests gave out timber licences on Gitanyow land without Gitanyow consent?

Our nationhood has been violated by illegal timber licences ever since 1888 when Britain's Privy Council decided St. Catherine's Milling and Lumber Company v. The Queen. The colonizers didn't consult the Sauteaux before deciding that the right to timber licences on Sauteaux national territory belonged to Ontario's provincial government, not Canada's federal government. As if! Neither colonial government had a right!!

Britain's Privy Council specifically said that it was not determining “the precise quality of the Indian right”. The colonizers relied on a legal delusion. They pretended that “Indians” had only a “personal and usufructuary right dependent upon the goodwill of the Crown”. What? We never heard of the Crown before contact. Our rights don't depend on the Crown that came to town!

St. Catherine's Milling implicitly gave Ontario permission to manage Sauteaux resources. This was illegal. There was no explanation as to how the British Crown got jurisdiction in the first place. But the colonizers went crazy and their scramble for Indigenous resources escalated.

The colonial pillage has continued for over a century. A few Canadian judges are beginning to come to their senses. They have finally recognized that we were here first. Wow!!! They finally found their glasses!!!

The Supreme Court of Canada decisions in *Haida Nation v. British Columbia* [2004 SCC 73 (CanLii)] and *Taku River Tlingit First Nation v. British Columbia* [2004 SCC 74 (CanLii)] are still trespassing wholesale, but they have finally recognized that there is a “duty to consult” us before they take our stuff. (We’ve been saying this all along).

Canada’s economy is totally dependant on stealing our assets – the resources that we hold in trust for our coming generations. That has to be the main reason why the “white” settler states have refused to sign the United Nations Declaration on the Rights of Indigenous Peoples. This ploy does not get them off the hook. They’ve signed all sorts of treaties and accords agreeing that humans are equal. They have to start doing this in practice.

Wii'litswx gets down to the nitty-gritty. It forces them to take a first step. The text on Canlii is long and tedious. “Chief Justice Lamer described the import of s.35(1)...blah, blah,blah”; “The difference between the TSA and the TFLA is...blah, blah, blah”, “Sections 16.3 and 16.4 acknowledge that...blah, blah,blah”. It’s got lots of quotes about Whereas, LUP, MoF, GFA, SRMP. 45 pages of dense bureaucratese!!

You have to wonder. How did the Gitanyow manage the forest and turn it into an internationally coveted resource without using a single sheet of paper?

Judge Nielson pointed out that there was “a long and troubled history of over-logging and unfulfilled silviculture obligations on Gitanyow traditional territory”. The Crown agreed that it had “a duty to meaningfully consult with the Gitanyow in good faith and to reasonably accommodate its concerns and interests”. It ignored them. As the judge said, “Meaningful consultation and accommodation” is more than just “thorough discussion”. She found that the Ministry of Forests should have come up with a plan “endorsed by the Gitanyow”.

We can’t agree with her here. It is Gitanyow territory. It’s their right to decide whether foreign corporations can cut their trees.

Judge Neilson recognized that the Gitanyow thought that ratification by their “Hereditary Chiefs” was essential. She said the Ministry of Forests could not issue the forestry licences without their opinions. This is confusing. British Columbia can’t prove its jurisdiction. It’s Ministry of Forests doesn’t have authority to issue any licences at all.

Wii'litswx did not discuss why the government of British Columbia was giving licences to lumber companies that extract rare resources for private benefit. It disregarded the needs of the people who actually live in British Columbia. However, Judge Neilson did discuss the stumpage fees that are paid to the provincial government by the corporations for the trees cut. The evidence showed that the Gitanyow claimed 50% of these fees. The Ministry of Forests’ tried to get away with paying a few hundred thousand dollars, using their own per capita formula. Judge Neilson did not accept their idea that this was “economic accommodation”. She’s was right on here!

From a Haudenosaunee perspective, Wii'litswx has a few good points. It is also disappointing. Why should the Gitanyow have to negotiate with a bunch of in-migrating colonists for "the right to harvest wood for domestic purposes"? It is their land and their wood!!

Judge Neilson did recognize that the Gitanyow's clan-based Wilp system and boundaries are "an integral and defining feature" of their society. She supported the Gitanyow's right to decide for themselves how to structure their laws and institutions. This is a departure from the Supreme Court of Canada's practice of setting out good principles at the beginning and violating them in its final decision. Like when it says ambiguities should be determined in favour of "the Indians" and then decides that these same "Indians" don't know how to interpret their own culture.

It's time for the colonial junkies to kick their thieving habits. "Most are so stoned they've hit rock bottom and don't even know it!" [A quote from Judge Tekastiaks "She-calls-it-like-it-is"]. Judge Neilson pointed out that recognition of Indigenous economic rights would have "wide-ranging repercussions for all citizens of British Columbia". The joint planning process required is "evolutionary and long-term". But if they don't respect our rights, they are going to kill themselves.

She did not quash the illegal licences. The Gitanyow had already agreed to let the licensees continue to operate. [Band council sell outs again!] Judge Neilson invited further submissions on what to do. The traditional people can file a written objection to the Court. In effect, the judge has already invited them.

Back here on Kanienkehaka territory, we are in another world with rotten and out-dated judicial reasoning. Wii'litswx relied on *Mitchell v. Minister of National Revenue* [2001, SCC 33 (CanLii)] for the false idea that the Canadian Constitution aims to reconcile prior Indigenous occupation with "the Crown's assertion of sovereignty". This can't be reconciled. There is no proof that the Crown's sovereignty is legitimate anywhere.

Mitchell was decided before *Haida* and *Taku*. It said nothing about how we were not consulted on the invention of Canada or the phony border that divides Akwesasne. It concludes that even though the people of Akwesasne were living on islands in the river long before the invasion by colonists, they never crossed to the north shore to trade for anything!! This is ridiculous!

The Supreme Court of Canada seems to think that if you live on the part of Akwesasne claimed by the United States and you want to give your old washing machine to your sister who lives on the side claimed by Canada, you have to pay duty to Canada. This makes no sense!

The imposed boundary that runs through the middle of Akwesasne makes normal life impossible. Canadian officials use this as an excuse for abuse. Sadistic Canadian Border Service Agency guards are constantly stopping, harassing and assaulting our people. [Judge Tekastiaks suggests, "The white people should have a "white lane" like we do except with Indian border guards".]

The "meaningful and reasonable process of consultation" relied upon by Judge Neilson in Wii'litswx is no where to be found in Canadian relations with the Kanienkehaka. Canadians have to start being lawful people. Every square inch of Turtle Island belongs to the Onkwehonne. Canada and the United States have to sit down and talk with us if they want to survive the greedy and destructive habits they brought here.

Ieri'wa:onni, Judge Tekastiaks and MNN Staff

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PLEASE NOTE: As can be seen, it's becoming critical for legal actions to be taken to protect our rights. We have no funds. Canada is hiring costly law firms to suppress our rights. If you can donate anything to our cause, it will be greatly appreciated.

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HAUDENOSAUNEE GRANDMOTHERS FILE “DO IT YOURSELF” LAW SUIT – WATCH OUT CANADA , THE FEDERAL COURT IS BEING PUT TO THE TEST

MNN. Aug. 30, 2008. Canada keeps trying to pretend it's “open season” on the Kanionkehaka/Mohawk. It's even okay to assault our elders and grandmothers. No steps have been taken to charge the Canada Border Services Agents CBSA who assaulted Katenies and Kahentinetha on June 14th 2008. Kahentinetha suffered a trauma induced heart attack. They tried to beat Katenies to a pulp. They act like this is “business as usual”. The prosecutors have not done their duty. Because of this there has been no public investigation and the crime has been swept under the carpet.

The two women have no money, but they have found a way that might make rogue crown agents accountable. They have filed an action in Canada 's Federal Court.

This does not mean they are accepting Canadian jurisdiction over themselves or the Haudenosaunee. Canadian agents have no right to abuse human rights or commit crimes against anyone, including those foreign to Canada . Canada has signed many agreements promising to uphold international human right standards. You don't have to be a Canadian citizen to sue Canada . Canada 's courts have an obligation to uphold the law.

The following “Statement of Claim” shows that we can defend ourselves. They two grandmothers filed their complaint in the Federal Court of Canada, under Section 48 of Canada 's Federal Court Act. [You can find the instructions for filing on the Federal Court website]. To get things going, you pay the filing fee and hand in 5 copies of your “Statement of Claim”. The court clerk puts on a gold stamped seal and signs it to prove it has been filed. They serve it on the government the next day, and the crown has 30 days to answer.

When you draft your claim, just put the facts down. Make sure you don't include any allegations that you can't prove. For example, you need a direct witness, documentary evidence or video tapes from CBSA cameras. If you miss a deadline, your case will be finished. The crown has to follow the law too, but it might try to ignore you. Don't forget to include a demand that federal officials follow the court's timelines.

September 19, 2008, is the crown's deadline for answering the two grandmothers. If the crown doesn't answer, Canada will lose by default. The court should then order Canada to meet the grandmothers' demands. MNN Staff

STATEMENT OF CLAIM TO THE DEFENDANT
(court seal)

Assault, Arrest and Illegal Detention
By Canada Border Service Agents

At Cornwall Border

Court File No. F1309-08

FEDERAL COURT OF CANADA

BETWEEN

KAHENTINETHA AND KATENIES

Persons of the Kanion'ke:haka/Mohawk Nation

Plaintiffs

And

The Queen

Section 48, Federal Court Act

STATEMENT OF CLAIM

1. The plaintiffs demand that the individuals who assaulted them must be charged, tried and punished and that their personal possessions must be returned.
2. Canada's Constitution Act, 1982 states that Canada is governed by the rule of law and everyone is equal before the law.
3. This means that Canadian officials must obey the law, just like everyone else. When they commit an assault they should be charged with an assault under Canada's Criminal Code just like anyone else who commits an assault on the territory over which Canada claims jurisdiction.
4. Canada has failed to apply its laws equally in the area over which it claims jurisdiction.
5. Akwesasne is a small Kanionkehaka community that existed long before the Canadian state was conceived.
6. The Canada - U.S. border was placed in the middle of Akwesasne without the consent of the people of Akwesasne.
7. The people of Akwesasne must cross the Canadian border many times a day for groceries, to visit relatives and to conduct normal community life.

8. Kahentinetha is a 68-year old Kanionkehaka grandmother. Katenies is 43-years old and also a Kanionkehaka grandmother. Sakowaiaks is their friend.
9. On June 14, 2008 Sakowaiaks and Kahentinetha went to Akwesasne to pick up Katenies on the Kanatakon portion of the Akwesasne community.
10. At approximately 2:00 pm they arrived at the Canadian border control, which is situated in the Kawehnonkeh portion of the Akwesasne community.
11. The border agent took the identity documents of Katenies, Kahentinetha and Sakowaiaks and told them to wait under the canopy. Soon they took Kahentinetha's car keys. The three hostages sat there peacefully for an hour surrounded by guards.
12. Some Kanionkehaka elders showed up to witness what was happening.
13. During this time, several other vehicles were searched and released. Only Indigenous people were stopped. All were residents of Akwesasne.
14. At approximately 3:00 pm, a platoon of about a dozen guards marched towards the car, all wearing leather gloves, flack jackets and all kinds of equipment hanging about their waists.
15. Throughout the attack on Kahentinetha and Katenies that followed, one officer, Maurice Saucier [Badge #16121], was on the cell phone directing operations.
16. Katenies was dragged violently from the back seat of the car by a gang of hefty young men and women dressed up as Canadian Border Services Agents. They knocked her down, pinned her to the ground, and forced their knees into her head and back. They handcuffed her and smashed and rubbed her face into the pavement.
17. Sakowaiaks heard the sound of flesh hitting the pavement.
18. Katenies received bleeding scrapes and bruises on her face, shoulders, arms and legs. She was taken into the customs building and later to Ottawa .
19. No charges were read to Katenies and her request for medical help was refused. She was not allowed to call her mother and her mother was not permitted to see her or speak to her. She was held incommunicado for three days until she appeared in Cornwall court on June 17, 2008.
20. After the assault on Katenies began, Kahentinetha was ordered to get out of the car. She was afraid to get out because of what they had done to Katenies.
21. Kahentinetha heard Maurice Saucier tell the other agents to "Take her out". She was afraid for her life if she got out of the car.
22. Kahentinetha asked "What have I done?" She was not informed of any legal charges against her.
23. Several agents started grabbing her and yanking her out of the car. She was thrown around, assaulted, handcuffed, and imprisoned.
24. In the cell, the attack continued. Kahentinetha's shoes were taken. Some officers tightened the handcuffs she was wearing several times. This cut the circulation to her hands. Pain shot up her arms. She saw flashes of light and felt sharp pains in the middle of her chest and back. She cried out for help. The guards ignored her and tightened the handcuffs

more. They yelled threats at her and kept ordering her to bend down. A man stood behind her and had his hands on her pants. She received scrapes and bruises on her arms and legs.

25. Frank Horn, Kahentinetha's brother is a Cornwall lawyer. He and his son Kanatase, happened to be waiting in the line at the border.

26. When Frank Horn asked to see his sister, they took off the handcuffs and gave her a chair to sit on. When he saw her, he immediately insisted on calling an ambulance. The Akwesasne Police stood and watched in silence.

27. The ambulance took Kahentinetha to Cornwall Community Hospital and later to the Ottawa Ontario Heart Institute. She remained in hospital for 5 days in the trauma unit and intensive care unit. The doctors told her she had had a trauma induced heart attack.

28. Kahentinetha was in excellent health before the attack by the border guards. Her health is now fragile. On June 30th, 2008 she had a relapse and was hospitalized at the Anna Laberge Hospital in Chateauguay Quebec .

29. Neither of these women is associated with any kind of criminal activity.

30. Some of the CBSA officers involved in the attack had the following badge numbers: 17012; 16320; 16511; 16121; and 16275.

31. Katenies' identity documents have not been returned. Also missing are documents that were in the trunk and the shoes taken from Kahentinetha's feet.

The plaintiffs request:

- a) Trial on appropriate criminal charges against the individuals who committed and directed the assault against them;
- b) Full disclosure of all evidence including videotapes, cell phones, files, official communications, policing agreements and wiretaps concerning this action;
- c) An order that all Canadian government agencies must respect our human rights as set out in international human rights instruments that Canada has signed;
- d) An order that the accused and all involved Canadian government agencies must respect the time delays set out in the Federal Court Rules of Court;
- e) \$10 million for physical, psychological and punitive damages; and
- f) Such other relief as this court may deem fit.

The plaintiffs propose that this action be tried in the Federal Court of Canada at 30 McGill Street , Montreal Quebec .

August 20, 2008

Kahentinetha _____

Katenies _____

Address of Service: For the purposes of this proceeding only, service to be made care of Julio Peris, 625 Rene Levesque West, Suite 900, Montreal, Quebec H3B 1R2 – 514-933-4656 Fax 514-93309587/

I HEREBY CERTIFY that the above document is a true copy of the original issued out/filed in the Court on Aug. 20, 2008 A.D.

Signed by Nicole Reimen, Agent du Greffe, Registry Officer

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CANADA A COVERT POLICE STATE? THE SCIENCE BEHIND “CANADA BORDER SERVICES AGENCY” CBSA ATTACK ON GRANDMOTHERS

MNN Aug. 28, 2008. The CBSA is a congenital violator of Haudenosaunee, Canadian and international law. They have no right to be at Akwesasne. Even the Supreme Court of Canada recognizes that it has a fiduciary obligation to protect the Indigenous guardians of the territory its people are squatting on. Yet the CBSA routinely attacks the Kanionkehaka/Mohawk people of Akwesasne. On June 14th, 2008 they attacked Katenies and Kahentinetha. Why did this happen?

We are facing an updated version of colonial oppression – totalitarianism in new clothes. Every misdeed and pratfall of the CBSA was the product of several decades of careful psychological research and strategic planning. Human beings do not naturally kill each other. They have to be trained to do this. The CBSA agents have been manipulated to commit human rights abuses. They have little concern for Mohawk culture. The very placement of the border in the middle of the community proves that.

Their tactics are not new. The CBSA applies Nazi science. Prior to WW II the German state systematically dehumanized the Jewish people. This set up the conditions needed to create the holocaust. Pictures of them as vermin and rats were posted all over Germany. They were herded into concentration camps and murdered in gas chambers and put into ovens. Indigenous have been subjected to the same kind of dehumanization since the beginning of colonization. Media routinely portray us as smugglers, drug dealers and criminals. In 2006

the process was escalated with a New York Times article that sent the message worldwide. Why? To continue reading..

CANADA A COVERT POLICE STATE?

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IS OPP COMMISSIONER JULIAN FANTINO INSANE OR JUST STERILE?

MNN. Aug. 25, 2008. MNN receives a lot of information sent anonymously. Most are ignored, but some are not. One in particular raises some thoughts about the behind the scenes shenanigans surrounding false claims to Indigenous land. Ontario, mining companies, a slew of ambulance chasers, the Ontario Provincial Police and some newly created "Algonquins" are fraudulently trying to settle claims to Haudenosaunee Territory . A lot has come out in the wash in this cops and robbers scenario.

It looks increasingly like Julian "Edgar Hoover" Fantino is collecting information on politicians or anybody for that matter. He builds up files against people that he may want to "crush" with his Mafioso scripted tough talk. Hardly any politician is safe. When his mind takes flight, he turns his sights on the Indigenous People.

The newspapers report that he has bragged that he could destroy people's reputations if they got in his way. Fantino apparently uses the OPP as his personal intelligence agents. The information they collect or buy could be deadly to his enemies. It is rumored that he wanted to run in the next election for the conservatives to become the Solicitor General.

Who are the enemies that would allow such a preposterous character to assume such an important state duty? Who are his victims? Could it be the Liberals? Under whose orders is he acting? It can't be us because we don't vote in foreign elections! We do own every square inch of land that he walks on and all the resources above and below the ground. To continue reading..

IS OPP COMMISSIONER JULIAN FANTINO INSANE OR JUST STERILE?

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"SECURE CANADA 2008", OR "SICKO CAN"

– OTTAWA HOSTS WARMONGERS TRADE SHOW

by Iako'ha:kowa of Sharbot Lake, Haudenosaunee Territory and MNN Staff.

MNN. August 4, 2008. War is illegal. Did Canada forget? In 1989 there was a ban on military trade shows in Ottawa. Now the industry is going to sneak one on us. War or fascism is preceded by techniques to PSYCHE out the opponents or victims to scare everybody into hopeless despair. One way is to parade military and despotic hardware in front of the public to get us use to it. Hitler, Mouselini and Stalin all used this tactic.

TV ads are recruiting youth into the military; video war games extol death and destruction; air shows mesmerize children and glamorize bomber planes that kill people; and military trade shows promote the war industry. Soon only innocent human beings will be killed. It's called "low level warfare" designed to attack the unarmed people.

This "Pukey Canada 2008" trade show for war makers is the height of absurdity, at Ottawa's Lansdowne Park on September 30 to October 1st. It's about cutting edge "remote warfare" to help their military and police agents of repression in their quest for global domination and control. There they can buy all the lethal trinkets they need to kill, control or maim us from afar without getting their fingers dirty. Exhibitors will show off toxic toys for domestic control such as uav's [remote unmanned flying objects that shoot s**t at people] and all manner of satellite spy ware. To continue reading..

"SECURE CANADA 2008", OR "SICKO CAN"

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## WHO'S PUSHING DOPE TO DESTROY INDIGENOUS YOUTH?

By Karakwine and MNN Staff

MNN. Aug. 4, 2008. Drug abuse in Indigenous communities is not random. Someone wants us to be pacified and to push us to have a total social breakdown. They want our brains, morals and ambition destroyed. They want our Indigenous youth to be criminalized and minimized. Drug abuse creates misfits and society dropouts who are supposed to be discarded and discredited. It stops us from campaigning for our social and political rights. The colonists want us to shut up. They don't want to acknowledge their obligation to us. They don't want to admit they are on stolen land.

It's an old strategy.

Going back to the 1830s Britain was the world's major drug trafficker. The Europeans were jealous of the Chinese. They had so many beautiful items like silk, porcelain, spices, etc. Britain only had wool to trade, which the Chinese did not need. The Europeans had to get silver to trade with China. They also had tobacco from Turtle Island. To increase demand for tobacco they cut it with opium from India. Before long, huge numbers around the trading ports in Canton [the modern city of Guangzhou] were addicted. Silver began draining out of China and ruining the economy. To continue reading..

WHO'S PUSHING DOPE TO DESTROY INDIGENOUS YOUTH?

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ONIGONRA "THINK TANK" THROWS LIGHT ON MAJOR MYSTERIES:
WHAT CAUSES "ABORIGINAL POVERTY"?
WHY ARE JAILS FULL OF "ABORIGINALS"?
WHY DON'T "ABORIGINAL" PEOPLE WANT TO BE COPS?

ANSWERS PANIC CANADIAN "INTELLIGENCE" INDUSTRY!

MNN exclusive by Ieriwa'on:ni & MNN Staff 25 July 2008

Canada has serious problems. Countless Royal Commissions have been struck. Millions have been spent. The answer they want is how can the colonial government and its agencies control Indigenous people until every last bit of our land and resources are stolen from us. The Onigonra Think Tank answers some nagging questions – FREE OF CHARGE!!

1. WHAT CAUSES "ABORIGINAL POVERTY"?

Indigenous poverty is deliberately created to force us owners of every square inch of land and resources onto the begging line. "Poverty" is "not having the necessities of life". Before the colonists arrived there was no "aboriginal poverty". Our ancestors survived and thrived though two ice ages or more. The first European arrivals marveled at how healthy we were and how long we lived. They had to put a stop to it so they could rob us blind. We brought food and medicines to help these pitiful scurvy creatures who stumbled to our shores and could not look after themselves.

These trespassers were physically and mentally ill. They responded to our generosity by killing us, vandalism of our resources and damaging our environment. They refused to leave their weapons on their ships. They shot cannon at us, tried to turn us into slaves and serfs and paid rewards for our scalps. They grabbed everything in sight, including our people. To continue reading..

ONIGONRA "THINK TANK" THROWS LIGHT ON MAJOR MYSTERIES:

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**ROTINO'SHONNI:ONWE FILE OBJECTION AGAINST SUPER  
HIGHWAY 30  
"COLONIAL OPPORTUNISTS, WATCH OUT!"  
KAHNAWAKE WOMEN TITLE HOLDERS OF THE  
ROTINO'SHONNI:ONWE FILE OBJECTION AGAINST SUPER  
HIGHWAY 30**

MNN. Aug. 17, 2008. Someone is trying to plow under the Mohawks and our history. The three clans each had their villages around a river that bore the name of their clan. Bear River is Mount Royal which is now Montreal; Wolf River is Chateauguay to the west of Kahnawake; and Turtle River is St. Constant-Laprairie-Candiac to the east of Kahnawake. The fields contain dozens of Mohawk village and burial sites.

Quebec is building a mega highway through the territory of the Iroquois Confederacy known as the protectors of the "Eastern Door" of Turtle Island. The territory has never been surrendered. Yet the Quebec government is handing out permits to companies to build on our land without our consent. These companies use our land as collateral to raise money from the public, which is criminal fraud.

To stop a further invasion and breakdown of our community, the Women Title Holders of the Rotino'shonni:onwe [the voice of the people] served a "Notice of Objection" on Canada, Quebec, the colonially established Mohawk Council of Kahnawake and their agents.

The colonial band council headed by Mike Delisle [communications@mck.ca] has supported the super highway through the middle of Kahnawake in exchange for some land and "other undisclosed considerations" citing he had made a "gentlemen's agreement". Nothing is in writing. It looks like a business partnership between him and Quebec. The people erected a large sign on the proposed route stating "Mohawk Territory – No Trespassing". The Quebec Police have torn it down. Our people have gone out to the site to put it back up. The farmers of St-Constant have shown strong support for our cause. "Farmers oppose Hwy. 30 expansion" by Stefan Christoff <http://www.hour.ca/news/news.aspx?ilDArticle=15304>  
For more info visit: Autoroute 30 au Nord <http://www.sos30.com/index.html>

More news to come. Read the following "Notice of Objection". MNN Mohawk Nation News <http://www.mohawknationnews.com>

NOTICE OF OBJECTION - August 17, 2008  
TO ILLEGAL CONSTRUCTION OF "HIGHWAY 30" AND TRESPASSING  
IN KAHNAWAKE OF MOHAWK TERRITORY  
BY COLONIAL OPPORTUNISTS OF CANADA AND QUEBEC

Burial sites being desecrated and natural waterways being diverted

FROM: The Kanion'ke:haka/Mohawk Nation of the of the Rotino'shonni:onwe [Iroquois].

OBJECTION: To the development of Highway 30 through the territory of the northern protectors of the Iroquois Confederacy, the Kanion'ke:haka [Mohawk], who are the "Keepers of the Eastern Door". The entity known as " Quebec " is attempting to illegally build Highway 30 through the ancient community of Kahnawake. Old villages, burial sites and waterways are being destroyed or diverted. This development violates the Two Row Wampum, the Kaianereh'ko:wa [the Rotino'shonni:onwe constitution] and international law as it does not have the fully informed consent of the Kanion'ke:haka. The construction permits issued by the government of Quebec are illegal. Our land cannot be alienated. Quebec is encroaching on unsundered Kanion'ke:haka territory and using it as collateral to raise money to fund their businesses. This constitutes fraud. It will encourage a further invasion and breakdown of our solitary community for the benefit of a few.

TO: The colonial entities that are carrying on illegal activities, known as:

- "Canada";
- "Quebec government";
- Chenail Construction Brinco Quarry and others;
- "Mohawk Council of Kahnawake"; and
- Any and all their agents are all squatting on our territory.

The Mohawk Council of Kahnawake who gave permission to Quebec is a "band council", a colonial entity that is set up by the colonial entity known as "Canada". Its members have become Canadian citizens of "Indian" ancestry". They have no legal right to make any decisions on our unceded territory. Mike Delisle Jr., the band council chief, cannot make a "personal decision" or "gentleman's agreement" [!] to make secret deals or override the voice of the people. These foreign corporate franchises can never have title to or interest in our land;

RE: The attempt to illegally develop Highway 30 through the Kanion'ke:haka territory on the portion known as "Kahnawake" and surrounding settlements known as "St. Constant", "Delson" and "Candiac". This usurpation of our territory does not have the fully informed consent of the Kanion'ke:haka, violating international law.

BASIS OF ACTION: WAMPUM 44 OF THE GREAT LAW OF PEACE, KAIANEREH'KO:WA

According to Wampum 44 of the Kaianereh'ko:wa, the Great Law of Peace, we, the Kohtihon'tia:kwenio – Women Title Holders – are the caretakers of the land, water and air of "Onowaregeh" [Turtle Island]; and as trustees, our obligation is to preserve and protect the land for the future generations.

a)WHEREAS the foreign invaders cannot determine our identity. We are Haudenosaunee, Six Nations of Onowaregeh. According to the Two Row Wampum Agreement, it is illegal for colonial institutions like Canada, Quebec, the Mohawk Council of Kahnawake and their agents to violate internationally recognized principles of fundamental justice;

b)WHEREAS the United Nations Declaration on the Rights of Indigenous People has been adopted by a majority of 144 states; international law has affirmed that colonialism is dead, that all Indigenous peoples are to be treated as equals to all other peoples; and we accordingly claim our right to the full enjoyment as collectives and as individuals to all the human rights and fundamental freedoms that have been recognized in the Charter of the United Nations, the Universal Declaration of Human Rights and international law, including the right to self-determination and self-government without being subjected to forced assimilation or destruction of ourselves and our culture.

c)WHEREAS respect for our rights is entrenched in the constitution of Canada, the British North America Act, Sections 109 and 132;

d)WHEREAS the Charter of the United Nations has been signed by its members to resolve differences peacefully without using force. According to the July 7th 2008 decision of the Ontario Court of Appeal, the indigenous people have a right to freedom of speech and to demonstrate to protect our lands without hindrance;

e)WHEREAS Canada has ascribed to the internationally recognized standards for respecting political rights of the People as set out in the international Covenant on Civil and Political Rights, the Universal Declaration of Human Rights, the Convention on the Prevention of Genocide, United Nations Convention on Economic, Social and Cultural Rights and other international legal instruments;

f)WHEREAS General Assembly Resolution 1541 (XV) requires the informed consent of the people before they are included in another state; and the international Court of Justice affirmed this Resolution in the Western Sahara case; and the Indigenous people never consented to be part of Canada;

g)WHEREAS Canada must abide by the international law principles that there can be no arbitrary encroachment on Indigenous peoples; ignoring the true Indigenous people is illegal; independent Indigenous peoples' rights must be respected and heeded; and our perspectives on the issues must not be ignored. Canada cannot legally deal with its band council system or other colonial entities on behalf of the true Indigenous People. We are independent sovereign people who must be dealt with as a nation.

h)WHEREAS the Kanion'ke:haka have a constitution. We cannot be governed by foreign laws that we have always resisted and we will continue to resist the usurpation of our territory and resources;

i)WHEREAS states must provide redress for violations of our rights through effective mechanisms; we hereby notify Canada, Quebec, the Mohawk Council of Kahnawake and all their agents that their attempt to build Highway 30 on the said part of our territory is unlawful and will be resisted. They must deal with the Women Title Holders who are the lawful owners of the territory through diplomatic relations.

WE, THE KOHTIHON'TIA:KWENIO OF THE ROTINO'SHONNI:ONWE SEEK TO INFORM YOU THAT THIS IS FULL AND FAIR NOTICE THAT:

Canada, Quebec, the Mohawk Council of Kahnawake and other colonial agents must cease and desist their attempts to violate our authority by building Highway 30; that they must deal with us as a nation as required under both our law and international law; that any individual or foreign entity wishing to discuss any issues between us must provide full information through the proper diplomatic channel, which is the Governor General of Canada, who has a duty to inform us.

We, the Kohtihon'tia:kwenio, brought this matter to the attention of Canada in an action in the Supreme Court of Canada – Kanion'ke:haka Kaianereh'ko:wa Kanon'sesneh v. Attorney General of Canada and her Majesty the Queen in Right of Ontario, Court File: 05-CV-030785. This case in effect acknowledged that Canada has no authority over us and our territory. We remain independent and sovereign.

FOR THE ABOVE REASONS, WE, THE KOHTIHON'TIA:KWENIO OF THE ROTINO'SHONNI:ONWE - IN ORDER TO PROTECT OUR PHYSICAL INTEGRITY AND LEGAL RIGHTS – REQUEST THE FOLLOWING:

1)The Women Title Holders will not tolerate the violations of our constitution, ancient customs, traditions, inherent rights and agreements by Canada, Quebec, the Mohawk

Council of Kahnawake and its agents who are attempting to encroach on our territory. The colonists are breaking their own laws by openly desecrating our historic rivers and village sites and burial grounds. At least 8 sites have been found on the proposed route. Natural waterways are being diverted. No valid environmental studies have been carried out.

2)We invite Canada, Quebec, the Mohawk Council of Kahnawake and their agents to resolve our differences in a mature and peaceful way, by rediscovering and brightening the spirit of the Two Row Wampum and the Covenant Chain that began our international relationship centuries ago.

3)Should Canada, Quebec, the Mohawk Council of Kahnawake and their agents continue to breach our rights, we shall take the necessary measures available to us in the international arena to correct the injustices that have been committed against us.

4)It is unacceptable to abuse people on the basis of race, religion, nationality, belief or membership in a particular social group. We invite all members of the colonizing societies to become partners with us to end this cycle of abuse, stop enforcing illegal jurisdiction over us and our territory, halt the illegal construction of Highway 30 and extend dignity, equality and a voice to all peoples.

KANION'KE:HAKA OF THE ROTINO'SHONNI:ONWE:\_\_\_\_\_

Karakwine /s/ \_\_\_\_\_ Turtle Clan

Contact: karonhiarokwas@yahoo.com; phone 514-458-4976; address - Box 2208, Kahnawake [Quebec Canada] J0L 1B0. Sent to: All media; Canada, Quebec; Queen Elizabeth II; United Nations, Six Nations Confederacy: Kanion'ke:haka [Mohawks] of Wahta, Six Nations, Tyendinaga, Akwesasne, Kahnawake, Kanehsatake, Ganieneh and Kanatohareke; stock exchanges;Ethnoscop; Chateauguay and St. Constant Historical Societies; Cities of Montreal, Chateauguay, St. Constant, Laprairie, Delson, St. Catherine; Governor General of Canada; Minister of Indian Affairs.

## **WHO'S PUSHING DOPE TO DESTROY INDIGENOUS YOUTH?**

By Karakwine and MNN Staff

MNN. Aug. 4, 2008. Drug abuse in Indigenous communities is not random. Someone wants us to be pacified and to push us to have a total social breakdown. They want our brains, morals and ambition destroyed. They want our Indigenous youth to be criminalized and minimized. Drug abuse creates misfits and society dropouts who are supposed to be discarded and discredited. It stops us from campaigning for our social and political rights. The colonists want us to shut up. They don't want to acknowledge their obligation to us. They don't want to admit they are on stolen land.

It's an old strategy.

Going back to the 1830s Britain was the world's major drug trafficker. The Europeans were jealous of the Chinese. They had so many beautiful items like silk, porcelain, spices, etc. Britain only had wool to trade, which the Chinese did not need. The Europeans had to get silver to trade with China. They also had

tobacco from Turtle Island. To increase demand for tobacco they cut it with opium from India. Before long, huge numbers around the trading ports in Canton [the modern city of Guangzhou] were addicted. Silver began draining out of China and ruining the economy.

The Chinese emperor passed a law forbidding the import of opium. They wrote to Queen Victoria asking her to control her nationals and stop the illegal trade. The Chinese announced all opium would be seized and burned. U.S. traders ignored the ban and brought in a shipment to Canton. It was confiscated and burned in public.

The Americans got the British to declare war on China. The "Opium War" was to defend the "right" of drug dealers. The Chinese were not warlike. They did not have a big army to defend themselves from the British. The British won the war and forced the Chinese to give them a lot of land around Hong Kong. This has since been returned to them. China was forced to make opium legal along with unrestricted propagation of Christianity. The affect was devastating.

A lot of research was done on how a few were able to defeat a population of millions through drugs. In the end the Chinese regained their independence. We Indigenous People of Turtle Island are in the midst of this same kind of struggle. Shouldn't we ask why is the U.S. in Afghanistan? It is the source of over 90% of the world's opium! Does somebody want the whole world to be stoned!

In the 1940's, British writer Aldous Huxley, who wrote "Brave New World", went to the U.S. He recruited Allen Watts who became the guru of a nationwide Zen Buddhist cult in California in the 1950s and 1960s. He founded the "Pacifica Foundation" which sponsored two radio stations that pushed the "Liverpool sound". This was the British imported "hard" rock twang of the Rolling Stones, the Beatles and the Animals. They also pioneered "acid rock" and eventually "psychotic punk rock".

In 1943 LSD was developed by Albert Hoffman, a chemist at Sandoz A.B. – a Swiss pharmaceutical owned by banker, S.G. Warburg. [He's a Federal Reserve shareholder]. British and U.S. intelligence were directly involved.

The book "Aquarian Conspiracy" described how new age philosophy was blended with the promotion of the drug culture. "The introduction of major psychedelics in the 1960s was largely attributable by the Central Intelligence Agency CIA's investigation for possible military use". It was codenamed "MK Ultra".

In the 1960s kids in the U.S. were protesting against the Vietnam War. The U.S. establishment did not know what to do. On May 4, 1970, the National Guard shot four kids at Kent State University in Ohio. They were protesting against the U.S. invasion of Cambodia ordered by President Nixon. The shooting was meant to quell the demonstrations against the war. It didn't work.

To divert the youth, a humongous drug movement was started. The 1968 mega concert at Woodstock in Sullivan County New York was part of the drug and "free love" movement sponsored by companies like Capitol Records. In New York City the "Ed Sullivan Show" displayed these groups nationwide to promote the drug culture.

For the U.S. to continue its warmongering it had to corrupt and destroy its opposition, the youth. According to recently released CIA documents, Allen

Dulles, the then head of the CIA, purchased over 100 million doses of LSD – most of which flooded the streets of the USA during the late 1960s. [Illuminaticonspiracyarchives.com].

The plan is for every instinct for survival to be controlled by drugs. The drugs produced naturally by the body are being replaced by drugs being manufactured by the multi-national corporations.

Today, as a result of 911, the climate of fear has been promoted over the U.S. and Canada. The kids are told that fear can be shut out by going into this false artificial world created by drugs, pills and music. The kids lose touch with reality and are not able to understand or cope with social abuse.

Today multi-national corporations and pharmaceuticals have control of recording companies, music, radio stations, television programming, films, mainstream news [msn] and advertising [almost total mind control]. A common theme is U.S. based "ghetto rap". They are producing these themes for the vulnerable minds of the young people to confuse and control them. The kids learn to switch into rap and drug culture talk. Computers, games and cell phones are programmed to take them into this world.

It is normal for people to react when there's a problem. Often they blame people improperly like their fathers, mothers, girlfriends, boyfriends or people around them. The drugs divert them so their critical thinking doesn't develop to a level where they can understand complex issues. Drugs create a rift between older generations and young people and to break up families. When people are emotionally hurt by broken families, they can't think straight. This leaves them insecure, paranoid and open to manipulation by big business.

Drugs have replaced the residential school program as a means of committing genocide. The difference is that they've persuaded our youth to commit the crimes on themselves. Anyone who wants to get out of it can if they are determined. Elders are there to counsel them. While they are off the drugs they start talking to them and get them back into reality and with their families. After treatment they need help and support and to occupy themselves.

It's an uphill battle for these counselors. Drugs are being flooded into Indigenous communities to stop people from thinking or asking questions. The colonists want to be able to lure us into giving up everything we have. In the majority of cases the youth experiment with drugs and then reject it. They get on with their lives. The oldest and the youngest are not involved. Those escaping it are able to stay in school. They are taught to deal with enticement from other kids and dealers. In any society the youth in between are vulnerable. Many of our elders know there's hope for this generation.

Marijuana is many times more powerful than it was in the 1960s. Other drugs are even more dangerous. Some, like crystal meth, cause brain damage after one shot. The teachers and medical personnel get children on Ritalin and other drugs. Some parents use it to shoot up. It's vicious! Those Indigenous people who are bringing drugs into our communities have been colonized into wanting power and control over us. Thus, the push for more powerful drugs onto our people!

For this plan to be effective, they need to keep us idle and spaced out. Some government or police agents or medical personnel who say they are fighting

drugs are actually promoting drugs. The whole dirty business keeps a few people rich. In some cases the dealers are co-opt to become "snitches" in exchange for protection. They purportedly supply information on us and are free to provide drugs to the community to weaken and destroy us. They're never busted when there's a "crack down" or a raid! Why?

There are people in every Indigenous community who are fighting it. The battle will be won. We have the power to say "no" when somebody offers us drugs. We have to finish school and get a job. We all have to help our communities. Our indigenous youth are smart, dignified, respectful of elders and not prone to act without thinking. We are not "terrorists". We are builders. Our young people are relearning our languages, ceremonies and carrying them on. We are defenders of Turtle Island. That's who we are!

Karakwine and MNN Staff Contact [katenies20@yahoo.com](mailto:katenies20@yahoo.com)  
Mohawk Nation News [www.mohawknationnews.com](http://www.mohawknationnews.com)  
<http://www.wsu.edu/dee/china/opium.htm>  
<http://www.biblebelievers.org.au/aquarian.htm>  
<http://www.woodstock69.com/wsprnt1.htm>

PLEASE NOTE : As can be seen, it's becoming critical for legal actions to be taken to protect our rights. We have no funds. Canada is hiring costly law firms to defend their illegal actions and suppress our rights. If you can donate anything to our cause, it will be greatly appreciated. Donate to: PayPal, [www.mohawknationnews.com](http://www.mohawknationnews.com), or "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Nia: en/Thank you very much.

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## **MOHAWK WOMEN FILE 'DEMAND'. CANADA MUST RESPECT THE "RULE OF LAW".**

MNN. Aug. 4, 2008. The following "Letter of Demand" was sent to the Attorney General of Canada. We are reminding them to fulfill their obligation to us as our historic allies to protect our rights. Canada Border Services Agents has illegally erected facilities in the midst of our

community of Akwesasne and is illegally interfering with our right to live peacefully among our people. In particular, criminal assaults have been conducted against members of our community, including the assault against Kahentinetha and Katenies on June 14th 2008 at the "Cornwall Ontario" check point. According to the Canadian Constitution Canada is governed by the rule of law and everyone is equal before the law. This means that Canadian officials must obey the law, just like everyone else. When they commit an assault they should be charged with an assault under the Criminal Code just like anyone else who commits an assault. According to Federal Court of Canada rules, the Attorney General must answer this letter by August 22, 2008.

## **LETTER OF DEMAND**

Date: July 23, 2008

WITHOUT PREJUDICE

TO: Hon. Robert Douglas Nicholson  
Minister of Justice & Attorney General of Canada  
284 Wellington Street, Ottawa, Ontario K1A 0H8  
613-941-6900 nicholson.r@parl.gc.ca

### **TAKE NOTICE THAT ON JUNE 14, 2008, KAHENTINETHA AND KATENIES, MEMBERS OF THE KANION'KE:HAKA/MOHAWK NATION, WERE ASSAULTED, BRUTALIZED, ARRESTED AND DETAINED ILLEGALLY AT THE CORNWALL BORDER.**

The following are the facts giving rise to this incident.

1. On June 14, 2008 Sakowaiaks and Kahentinetha went to Akwesasne to pick up Katenies. Kahentinetha is a 68 year old grandmother. Katenies is 43 years old and also a grandmother.

2. At approximately 2:00 pm they were passing through the Canadian border control on the Cornwall portion. Akwesasne is a small community. The Canada-U.S. border has been placed in the middle of the Mohawk community. The people have to cross the border many times a day for groceries or to visit relatives.

3. Katenies, Kahentinetha and Sakowaiaks went through the border and were told to wait under the canopy. They sat there peacefully for an hour surrounded by guards. Some Mohawk elders showed up to witness. Several other vehicles were searched and released. Only Indigenous people were stopped. Eventually a platoon of about a dozen guards marched towards the car, all wearing leather gloves, flack jackets and all kinds of equipment hanging about their waist. One officer, Maurice Saucier [Badge #16121], was on the cell phone throughout directing operations during the attack on Kahentinetha and Katenies.

4. At approximately 3:00 pm Katenies was dragged violently from the back seat of the car by a gang of hefty young men and women. They knocked her down, pinned her to the ground, and forced their knees into her head and back. They handcuffed her and smashed and rubbed her face into the pavement. Sakowaiaks still remembers the sound of flesh hitting the pavement. She received bleeding scrapes and bruises on her face, shoulders, arms and legs. Katenies' was taken into the customs building and later to Ottawa. She was not given any medical attention. She was not allowed to call her mother and her mother was not permitted to see her or speak to her. Katenies was held incommunicado for three days until she appeared in Cornwall court on June 17, 2008.

5. There were no warrants or charges out for Kahentinetha. Her ID and car keys had already been taken. Katenies' has not been returned. Also missing are documents that were in the trunk and the shoes taken from Kahentinetha's feet.

6.It was only after the assault on Katenies began that Kahentinetha was ordered to get out of the car. She saw what they were planning to do to her. Kahentinetha heard Maurice Saucier tell the other agents to "Take her out". On June 14th 2008 she was afraid for her life if she got out of the car. She was right and continues to be afraid.

7.She was handcuffed, assaulted and imprisoned. Once in the cell, the attack continued. Some of the officers deliberately tightened the handcuffs she was wearing several times. This cut the circulation to her hands. The pain shot up her arms and she experienced flashes of light and pains in the middle of her chest and back. She cried for help. The guards ignored her and tightened the handcuffs more. They yelled threats at her and kept ordering her to bend down. A man stood behind her and had his hands on her pants. She received scrapes and bruises on her arms and legs.

8.Frank Horn, a Cornwall lawyer, and his son Kanatase, happened to be waiting in the line at the border. [613-935-8882]. They wouldn't let him see his sister, Kahentinetha, until they took off the cuffs and gave her a chair to sit on. When he saw her, he immediately insisted on calling an ambulance. The Akwesasne Police stood and watched in silence. The ambulance took her to Cornwall Community Hospital and the Ottawa Ontario Heart Institute. She remained in hospital for 5 days in the trauma unit and intensive care unit. Since that time she had a relapse and was hospitalized at the Anna Laberge Hospital in Chateaugay Quebec.

9.The medical record confirms that despite excellent physical condition Kahentinetha had a trauma induced heart attack. Her recovery will take a long time. Part of her heart was killed. Her health will never be the same. Both women are now recuperating in the company of their children and grandchildren.

10.None of these women is associated with any kind of criminal activity.

11.The video footage of the assaults on Kahentinetha and Katenies on June 14th 2008 have been confiscated by Canada's Department of "National Defense". We are informed the only way to obtain these videos is to "waive our rights". .

12.Some of the CBSA officers had the following badge numbers: 17012; 16320; 16511; 16121; and 16275; Some of those involved and responsible for border issues are Alain Jolicoeur, President of CBSA 613-952-3200; Lance Markel, District Director CBSA 613-930-3234; Hon. Stockwell Day, Public Safety & Emergency Preparedness 613-995-1703 [day.s@parl.gc.ca](mailto:day.s@parl.gc.ca) ; Dave MacKenzie, Parliamentary Secretary, Public Safety, 613-995-4432 [mackenzie.d@parl.gc.ca](mailto:mackenzie.d@parl.gc.ca) ; Akwesasne Mohawk Police 613-575-2250 ext. 2400; and Louis Mitchell, Mohawk Security 613-932-5183, 613-575-2340;

13.We have reason to believe that the Canadian "state" conspired to kill us. These assaults appear to have been carried out by the Canada Border Security Agency, Canada Public Safety and Emergency Preparedness, Mohawk Council of Akwesasne, Akwesasne Mohawk Police Services and Mohawk Security Officers, all agencies of the Canadian government. The courts of "Canada" are presently issuing false charges and attempting to serve warrants on Kahentinetha and Katenies.

#### **Demand for Relief:**

14. The individuals who assaulted the three women must be charged, tried and punished.

15.Full and complete undoctored copies of the video footage of this event.

16.Full disclosure of all files and official communications concerning the cases of Kahentinetha and Katenies.

17.\$10 million for physical, psychological and punitive damages and such other relief as this court may deem fit.

Deadline for settlement:

18. An order that all Canadian government agencies will respect the time delays set out in the rules of court.

From:

Kahentinetha, Bear Clan \_\_\_\_\_ [kahentinetha2@yahoo.com](mailto:kahentinetha2@yahoo.com)

Katenies, Bear Clan \_\_\_\_\_ [katenies20@yahoo.com](mailto:katenies20@yahoo.com)

Box 991, Kahnawake, Quebec, Canada J0L 1B0, 450-635-9345

Address for service: for the purposes of this proceeding only, service to be made Julio Peris, 625 Rene-Levesque West, Suite 900, Montreal Quebec H3B 1R2 – 514-933-4656 Fax 514-933-9587.

PLEASE NOTE : As can be seen, it's becoming critical for legal actions to be taken to protect our rights. We have no funds. Canada is hiring costly law firms to suppress our rights. If you can donate anything to our cause, it will be greatly appreciated. Donate to: PayPal, [www.mohawknationnews.com](http://www.mohawknationnews.com), or "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Nia:en/Thank you very much.

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