



"WATCH THE COPS" DAY ON MAY 29 AND EVERY DAY

MNN. April 28, 2008. Canada and Phil Fontaine of the "Assembly of Colonial First Nations" would like to see us standing by the side of the road with our heads down, tears rolling down our cheeks and handing out pamphlets on their "Aboriginal Day of Action" on May 29th. [Beware! It's an Indigenous "set up" day!] Many think this should be "watch the goons day". We could walk, drive or bicycle through the roads, streets and highways of our communities and document police brutality and oppression. We'll be needing a great big notebook for this.

Non-Indigenous communities have their problems with cops too. Maybe they'll join us. Recently a young student was given a \$628 ticket for "sitting on a wall in a park" and for snapping pictures of them on his cell phone. They were harassing homeless people.

We should be monitoring these colonial henchmen. It's come to the point now where it's not really safe to go out alone anymore. The abuse has got to stop. Take cameras, cell phones, become a witness and make good notes. We need names, badge numbers and photos of the abuse and the abusers. Then we should file complaints, take them to court and put pressure on politicians who cave into police pressure.

We need "know-your-rights" classes. "Watch the goons" should make periodical reports and publish them regularly on the internet. We want to reduce Police Violence Through Accountability; and to Empower and Unite our communities by looking out for each other. [From: berkeley-copwatch@lists.riseup.net]

In Montreal when the Montreal Canadiens hockey team won their series against the Boston Bruins, there was a riot on St. Catherine Street. The media coverage showed cop cars being burnt and kids jumping up and down on top of the cars. Many young people were assaulted and arrested. The police confiscated mainstream media footage so no one could see that they had gotten out of their cars, went over to a crowd of young people and started smashing them for no reason at all. People with phone cameras put these images on the internet. It was an emotional response to abuse. The cops have become the worse abusers.

Watch out for agent provocateurs. They arrive dressed like us, with back packs on their back full of rocks and other implements. They start throwing these at the police and then disappear into the crowd. We get the blame. Let's face it, cops are attracted to violence. They can't stand peaceful people. So they try to stir things up so they can use all the expensive toys they claim to need. One of their most despicable tactics is to target and attack young women. This provokes otherwise peaceful men to come to their defense who are then beaten and arrested. What a violent profession. We do not approve of the theory that peace can be gained by violent means.

The cops assume that those who protest their abuse must be under the spell of some kind of "leader". They don't want their misdeeds to be made public. There is nothing

original about what the cops are doing. They phone the acquaintances of their target and try to get information or get them on side, even offer money and safety. Safety from what! Them? What's the difference between police action and extortion? In other words, don't have a leader for them to target!

The cops want more control in Southeastern Ontario because it's getting harder to illegally siphon the resources of enlightened Indigenous people. The highly trained people like doctors, miners, scientists, politicians, military and corporation heads need relative order to go about their job of stealing our water and energy.

The factory jobs are now outsourced. This area is being built up for the elites. We Indigenous people are in their way. This puts us at risk. They still have depopulation plans for us in areas where they don't want us. Haudenosaunee Territory includes prime land and a vast watershed.

For example, condos were going to be built on the beautiful Bay of Quinte until we stopped it. The elite always want to be on the water. We Mohawks spoil their view. These condos might have been for the workers at the new proposed U.S. Joint Task Force 2 Training Base that is being set up at Trenton Ontario, just a 20-minute drive from Tyendinaga.

Sharbot Lake-Robertsville Mine site is half way between Trenton and Petawawa Army Bases. Sharbot Lake is also half way between Port Hope and Chalk River, which have the most depleted uranium stored for use by the military to make bombs. Trenton Army Base is right near Port Hope to guard that nuclear waste. Petawawa soldiers would be available to clean up nuclear messes at Chalk River, as happened in 1958 when one of the research reactors took a leak.

The colonists don't want all-out warfare here. In guerilla warfare our great strength is when we are on our home turf. We know it and we feel the power that comes from being truly Indigenous. This is not understood by the colonists. They come from fragmented and abused backgrounds. They don't know what a real community is. In their ignorance they've fallen under the delusion that they have to use "low level" warfare by attacking, harassing, taking prisoners, breaking our arms, surrounding us from time to time and putting out bad stories about us to scare the public. The alternative, peaceful co-existence, is simply unthinkable to them.

Their psychological warfare strategies are meant to destroy all hope amongst our people and sow seeds of terror in our communities. They want to create fear and submission.

The cops wear armor and cover their faces with hideous visors and shave their heads like fascists. They are loaded with so much equipment they can hardly hear, see or move. These cops are scared and not sure why they're in our communities pointing guns at unarmed people but they're getting big pay. There are women and children on the roads too. The cops stand there shivering afraid of what will happen to them if they don't follow the crazy orders they are being given.

The Mohawks took some of the stuffing out of the OPP cops who have been trying out some of their low level warfare tactics on us which aren't working. If we have courage and know we are right in what we are doing, then we will stand up to them. This perplexes them. They thought it was going to be over a long time ago.

Obviously they haven't read their history. We're still here after 400 years. And we ain't going nowhere.

Our persistence and perseverance comes from our ancestors. We are so well rooted with nourishment from the land. A "transplant's" root has to adjust for a long time to gain strength from the earth, but their roots really don't take. Most of them tumble about like rolling stones, shifting with every twist and turn of the bankrupt and exploitive economy they brought here.

Such transplants need a lot of crutches – like guns, propaganda, barking vicious dogs, choppers, sirens, floodlights, loud noises, UAVs [unarmed aerial vehicles for “peeping tom” surveillance], victims to target and lots of larceny. Their next step is to throw us all into their colonial jails and courts. These transplants keep trying to replace the Ongwehonwe of Onowaregeh. It hasn’t happened and never will. We keep popping up. The natural world has decreed that we shall always be here doing our job, taking care of the land, plants, animals, water and air.

The non-natives who are organized against us are not political. Otherwise they would be on our side. They would realize their own oppression and abuse by the colonists. The police hire provocateurs to mobilize them. They help set up situations that make it look good for the cops to come in.

They made the recent riot at Six Nations look like the OPP were protecting the Indigenous people from the angry vigilantes from Caledonia. This makes the conservatives start okaying money for more policing and more force against us. For the cops this means job security and more opportunity to take out vengeance on us. It’s part of some big plan of a few people. It’s called “mobilizing the masses” to “harmonize the peripheries with the center”. The peripheries are Mexico and Canada and the center is the U.S., of course. They rile up society so they will get a bigger budget, be in greater demand and get control over everybody.

The center wants “death squad” type policing like in Chicago, New York, Toronto and Los Angeles, where they hit the people, do open racial profiling and are extremely corrupt internally. Is this happening in all Indigenous communities right now worldwide?

On May 29th Canada with their chief provocateur, Phil Fontaine, who wants to cash in on the re-enactment of the “Sand Creek Massacre”, are coming in with a plan to push the “final solution”. Watch out. Be ready!

Kahentinetha Horn - MNN Mohawk Nation News

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Please forward this email to a friend!

What happened - How you can help -Tyendinaga Update: Sunday, April 27, 2008 – Needs of Mohawks - Contacts of cops and politicians

MNN. Apr. 27, 2008. An email came from the real estate agents, Emile and Theodore Nibourg, enibourg@sutton.com . These are the guys who wanted to build condos on Mohawk land, or at least they wanted to make it look like they were building condos. They knew the Mohawks would object. They even told some of us

they were hoping to get a pay out guaranteeing their profits from Canadian taxpayers when the deal fell through. What a scam! The "OPP" [who help the thieves of "Other Peoples Property"] fell for it hook, line and sinker. These are Nibourg's puppets. You can practically see the strings. In a press statement Nibourg said, "We sent out a media release last week stating we are refraining from continuing our plans to develop the land to allow for a peaceful resolution and negotiations with the government".

We want peace too. There is nothing to resolve. If someone was trespassing on your land, what would you expect the police to do? Kick them off or kick you off? Why are the police on Mohawk land? They were not invited, Nibourg's gone, the cops are trespassing! They are also violating international law by unlawfully confining our people.

Throughout the Rotiskenekete have not blocked any roads. Commissioner of the OPP, Julian Fantino, said, "There are no blockages except for the ones we put up. It's all peaceful now." Even though the Globe and Mail has published photos of the cops pointing guns at us and beating up our people, Fantino tried to deny this happened in a Canadian Press release, of April 26th. He said, "There are claims on blogs that police officers pointed their guns at unarmed women and children, broke people's arms and beat prisoners". Fantino went on to say, "I think it's inflaming what is already a very tenuous, very difficult situation".

Fantino didn't denying any of this. There's obviously a double standards in Canadian society. A photo of an ordinary person resisting violence results in immediate charges and an arraignment in court. A photo of a cop doing the same things results in excuses, foot shuffling and obfuscation. It looks like becoming a cop makes them immune from prosecution. It's becoming a magnet for thugs. Fantino doesn't like it when the brutality and law breaking of his henchmen gets publicized. [MNN has photos of cops standing behind their patrol cars, pointing their weapons at us. Also, in the Globe and Mail is a photo of the cops beating one of our men in the ditch and breaking his arms.]

Fantino told the Globe Mail, "The hard work and dedication of our officers inprotecting the citizens of this community cannot go unnoticed". No kidding! We have you on video beating up our people. "Those responsible for criminal activities will be held accountable". If this is true, we expect to see some cops wearing handcuffs in court prisoner's dock.

The standoff at the quarry continues. OPP are still holding their positions, though their numbers have decreased. Talks are ongoing between Tyendinaga Mohawks and the OPP.

Today the OPP sent a message to the Rotiskenekete at the quarry on Mohawk land. "Let's agree to walk away from this and go our separate ways and then nothing will happen"!!! Remember what happened the other day when the OPP were arresting Shawn Brant for a fake charge? They said the same thing. When our five men got into their cars, ten OPP goons jumped them, threw them in the ditch and beat them up. Theybroke both arms of one native man and one arm of another. Then the OPP put out a lie that one of our men had a gun.

The Rotiskenekete listened and told the officer, "Put out a statement that our men did not have guns and that you lied, and then maybe we'll talk to you".

The community is still holding strong both inside the quarry and outside on nearby Slash Road. There are a significant number of supporters. People from other Indigenous communities arrived last night and today. Visits from allies are welcome. Come during daylight hours. The situation is less tense at this moment, but dynamics can shift suddenly.

Urgently Needed are – first aid - water - money - non-perishable foods – meat – fish - camping equipment – communications equipment – fuel – gas – propane – mobile phones – phone cards – rain coats – towels – soap – wet wipes – tooth brushes – tooth paste – gloves – work shoes – boots – runners – socks – mosquito repellent – sun block – radios – two-way radios – hand held radios/scanners – cooking utensils – plates – silverware – buckets – pails – blankets and sleeping bags - and anything else you can think of. Once again, the police have turned what should have been a non-event into a summer project.

Directions to the site: take TransCanada Highway 401 to the "Marysville/Deseronto" exit (east of Belleville). This is the exit to Highway 49. Go south [right] on highway 49 for about 10-15 minutes. You'll pass a stop sign "Tyendinaga". Once you hit the Slash Road, turn left. Drive until you see the people and a big bonfire.
Tyendinaga_support@masses.tao.ca.

The five arrested on false charges of assaulting OPP on Deseronto Road, are Matthew James KUNKEL, 21, Clint BRANT, 29, Daniel John DORENE, 34, and Steve CHARTRAND, 32. All four men are from the Tyendinaga Mohawk Territory. They are scheduled to appear on Monday, April 28, 2008 in Napanee court. The names, ages and places of residence of the ten trespassing police officers who committed the assault on our men are unknown. Shawn BRANT, 44 years, was remanded into custody and is also scheduled to appear in Napanee court on Monday, April 28, 2008. [Contact: Sgt. Kristine Rae, (613) 285-5479 cell, 1-800-279-8660 pager].

Some have been released but we don't know their conditions.

Support Action: The OPP blocked off the bypass on Highway 6. The Six Nations went there to burn fires on the bypass and stand in solidarity with the Mohawks of Tyendinaga. At 6:45 pm, Saturday, April 26, the OPP told the Rotiskenekete to remove themselves from the bypass within half an hour or else they would be raided. Rotiskenekete responded with a one middle finger salute to corporate Canada's "security guards", followed by the profound words, "FU!"

Today a large delegation of Mohawks of Kahnawake demonstrated at the foot of the Mercier Bridge going into Montreal handing out statements, speaking to the drivers and passengers and generally putting out information on the resistance to "desecrating the land" and asking them to "defend mother earth" and the Mohawks at Tyendinaga.

A comment from an AIMer came in: "This is definitely showing the difference in how

people are treated by the "Powers That Think They Are" over protests. Sharbot Lake gets the OPP presence, but not the "swarming". Could that be due to the non-native locals being part of the objections to the mine?" Down in Tyendinaga, the locals haven't realized the implications of polluting the ground water or using the quarry for illegally dumping of toxic waste. Instead they demonstrate against us.

The following message of support went to Ontario Premier McGuinty, "Don't repeat the crimes of the Harris government at Ipperwash. Stop the OPP and military now!" from Elizabeth Rowley [rowley@cpc-pcc.ca Provincial Leader, Communist Party of Canada (Ontario) (416) 469-2446 FAX (416) 469-4063 www.comunist-party.ca E-mail info@cpc-pcc.ca]: "We call on you to act immediately to withdraw the police and military who are attacking unarmed Mohawks at Tyendinaga. This appears to be a repeat of the events that lead to the murder of Dudley George in Ipperwash [in 1995].. you have the power and authority to act immediately to save lives by stopping this attack. What is needed is a political solution, ... and an end to resource exploration and all development [of Indigenous] lands..."

The following message came from

ECOTERRA

International, AfricaNode, Nairobi, on Apr. 26, 2008, "Kwe, We say: The fish always starts stinking from it's head! So why should we spend international calls to make the consciousness of the Band Office Chief, who suffers from the same oppression, more miserable. We want to attack the ones, who really are the real aggressors! The Prime-Minister of Canada is one - whom else should we address (e.g. highest Police Commander in charge of this nonsense).

We demand our native men be released from the colonial jails immediately. Here are some of the colonial culprits.

The Tyendinaga band council office is administrator of illegal colonial government policies. They do not support our people in defending the land. The colonial chief is R. Don Maracle 1-613-396-3426; 613-396-3089 Cell 613-391-9249;
Julian Fantino, is the Commission of the Ontario Provincial Police, julian.fantino@jus.gov.on.ca , julian.fantino@ontario.ca ;
Governor General Michaëlle Jean info@gg.ca ;
Hon. Stephen Harper, Prime Minister of Canada harper.s@parl.gc.ca ;
Ontario Premier Dalton McGuinty dalton.mcguinty@premier.gov.on.ca ;
Paul Leblanc of Indian Affairs, leblanc.p@ainc-inac.gc.ca ;
Yvan Dery, Privy Council Office, ydery@pco-bcp.gc.ca ;
Sylvia McKenzie, Justice Canada, sylvia.mackenzie@sppcc-psepc.gc.ca ;
Gilles Rochon, Aboriginal Policing, gilles.rochon@psepc.gc.ca 613-990-2666;
Emanuel Chabot, Public Affairs 7 Emergency Preparedness emmanuel.chabot@psepc-sppcc.gc.ca 613-990-4353;
Louis-Alexandre Guay, the inaptly named "Justice Canada" lguay@justice.gc.ca ;
Phil Fontaine, Assembly of [Colonized] First Nations, reception@afn.ca ;
Jim Potts, advisor to the inept Ontario Provincial Police on Indigenous policing who claims to be Indigenous 613-795-3907;
RCMP Royal Canadian Mounted Police, London Ontario Detachment 519-640-7267;
Chuck Strahl, Minister of Indian Affairs, 819-997-0002, 819-953-1160, 613-992-2940 Fax 613-944-9376 strahc@parl.gc.ca ;
Walter Walling, who organizes police attacks against Mohawks such as the Jan.

12, 2004 debacle at Kanehsatake, wallingw@ainc-inac.gc.ca ;
Leona Dombrowsky, Member of Ontario Legislature, 613-962-1144, 1-877-536-6248
Fax 613-969-6381 ldombrowsky.mpp.co@liberal.ola.org ;
Michael Bryant, Minister of Aboriginal Affairs, Ontario, 416-314-8693, Fax 416-314-
2701, mbryant.mpp.co@liberal.ola.org , 416-656-0943, 416-325-7754, Fax
416-325-7755;
L.G. Beechey Chief Supt. Commander Eastern Region OPP, 613-284-4500;
Canadian Embassies in your country. Here's an email from a UK supporter,
"Hey there, must be getting old. It took longer than I expected it to, but we've got
the embassies covered. We are harrassing the media, but equally the media cannot
go to the embassies without crashing head first into us. We've got your backs
Brothers and Sister. Zoi."

TO VERIFY AND FOR INFORMATION CALL:

Akwesasne Rotiskenekete 518-358-3660
Tyendinaga Aserakowa [Warchief]: 613-243-4993
Jan Hill [Longhouse] 613-961-8515 613-827-1547
Dan 613-919-1354
Rotiskenekete 613-849-1314 613-827-4991 613-577-1355

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Tyendinaga Mohawk Aserakowa [War Chief] speaks from the front line – “We’re not leaving”. OPP: “We’re coming in at dark to take you out!”

MNN: April 25, 2008. Aserakowa 613-243-4993 still at the quarry.

Shawn Brant was doing a media interview with APTN News in Tyendinaga on Deseronto Boundary Road. Ontario Provincial Police came along with an outstanding assault charge. They arrested Shawn. They hauled him off to jail. Then the OPP closed both ends of Deseronto Road. The Aserakowa came down to see what was going on.

Steve Flynn of Aboriginal Response Team ART of the OPP showed up. We talked. Flynn told the Aserakowa about Shawn. By then we had men at both ends of the road. He talked about opening the road. Flynn said, "You walk away and we'll walk away. Okay?" Both Flynn and the Aserkowa agreed.

"We will get in our cars and you'll get in yours", said Flynn. It turned out to be a set up. The Rotiskeneketeh started moving off the road. Suddenly about 10 OPP jumped about 5 of our guys, threw them in the ditch, beat them up and arrested them. They hauled them off to jail. No reasons were given for the arrests or assaults. The OPP is certain not operating on an honorable nation to nation model. It is not even offering the kind of fiduciary protection for indigenous rights as it is supposed to, according to the supreme Court of Canada. Since when have the colonial institutions ever acted to protect Indigenous people?

After behaving like thugs and beating up our guys, the OPP pulled out their weapons and pointed them at us. For our safety, we retreated back to the quarry. We didn't want to get shot.

Once we got there cops swarmed us from every direction. They were everywhere as far as we could see, armed to the teeth with their guns pointed directly at us all the time.

Then they came over with loud speakers, told us to come away from the quarry, down the hill, with our hands up in the air "where we can see them".

We told them, "Fuck you. This is Mohawk land. We're not leaving". They raised their weapons and aimed at us again.

"You're going to have to shoot us", we told them.

Then there was more build up. They told us they are coming in at dark to take us out. They are moving Mohawk people off Mohawk lands at the end of a gun barrel.

The Mohawks are unarmed.

The OPP have SWAT Teams, ambulances, dogs and we can't see if they ships in the water.

Arrested are Clint Brant, Steve Hill, Dan Doreen, Shawn Brant and Mac Kunkel. We don't know where they've been taken.

Six Nations people have closed down three roads. Akwesasne guys are on the International Bridge. In Kahnawake there will be closures.

They will be coming after us at about 8:30 pm EDT, as soon as it gets dark.

We're not moving. We know that.

We don't know what's going to happen. This is Ipperwash, 1990, Gustafsen Lake, Six Nations, the list goes on. If they harm any of those guys at Tyendinaga, there's

no saying what will happen.

The message from the men is that we will defend the land. That's our duty according to the Kaianerekowa, Great Law of Peace, the law of Turtle Island.

SEND URGENT OBJECTIONS TO PREMIER MCGUINITY OF ONTARIO; PRIME MINISTER STEVEN HARPER; JULIAN FANTINO COMMISSIONER OF THE OPP: tell them to call off their thugs and stop breaking the peace. They have a obligations under international law to resolve any disagreements peacefully. They have an obligation to keep the peace, not to break it.

LIVES ARE AT STAKE.

MNN Mohawk Nation News

SUPPORT:

To: RDONM@MBQ-TMT.ORG , info@mbq-tmt.org , enibourg@sutton.com
Subject: Stop attack on Mohawks

The whole world is watching. Stop your attack on the Mohawks now. The land is theirs and the world supports them. They are right and you are wrong.

Pat Rasmussen
World Temperate Rainforest Network
PO Box 154 Peshastin, WA 98847
509-669-1549 patr@crcwnet.com www.temperaterainforests.org
<http://www.temperaterainforests.org>

Subject: RED ALERT IN CALEDONIA!!!!!!!!!! FORWARD OUT ASAP!

Ok everyone-

Just got a phone call from Jacqueline House at Six Nations. In protest to what the Canadian govt. and OPP armed officers are doing at Tyenindegga, the Six Nations have now BLOCKED the By-Pass road at Caledonia!!!! 3 Men have been arrested and have been jailed at Tyenindegga.

Jacqueline House stated that all relatives with connections to people at these Reserves, PLEASE CALL and try to mobilize help to the area ASAP.

Thanks everyone, please, PLEASE keep our relatives in your prayers, Bluejay

I've contacted the OPP to let them know that badge or no badge, they are not absolved in the eyes of our Creator for that which they do.
This activity will be monitored by the world.
Dieter of Germany

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Dan 613-919-1354
Rotiskenekete 613-849-1314 613-827-4991
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Eastern Region
R. Don Maracle 613-396-3089 Cell 613-391-9249

GENOCIDE IS HAPPENING AT THIS HOUR AT TYENDINAGA.

THEIR POSITION IS THEY ARE NOT MOVING. THEY ARE GOING DOWN. THEY
WILL DEFEND THEMSELVES. THEY ARE NOT GIVING UP THE LAND.

Kahentinetha Horn
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**URGENT HELP NEEDED - 4:50 pm. Fri. Apr. 25, 2008. Mohawks of Tyendinaga:
UPDATE! OPP to take out Rotiskenekete at the quarry**

MNN: April 25, 2008. Mohawks surrounded at the quarry in Tyendinaga. Ontario Provincial Police OPP fully armed with guns drawn. They are yelling through blow horns ordering the Rotiskenekete to come down with their hands up, or else they are going to take them out.

The Rotiskenekete have told the OPP they are not coming down from there.

We have been informed that help will probably not arrive in time. The OPP have said they are coming right away. There are 20 left at the quarry. Many have already been arrested.

DO SOMETHING QUICK! WE HAVE TO SAVE OUR PEOPLE.

FOR INFORMATION CALL:

518-358-3660
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613-827-4991
OPP Easter Headquarters
613-284-4500 L.G. Beechey
Chief Supt. Commander
Eastern Region
R. Don Maracle 613-396-3089
Cell 613-391-9249

GENOCIDE IS HAPPENING AT THIS HOUR AT TYENDINAGA.

THEIR POSITION IS THEY ARE NOT MOVING. THEY ARE GOING DOWN. THEY WILL DEFEND THEMSELVES. THEY ARE NOT GIVING UP THE LAND.

Kahentinetha Horn
MNN Mohawk Nation News

See Category: " Tyendinaga "

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URGENT CALL: FRIDAY APRIL 25TH 2008- MOHAWKS OF TYENDINAGA UNDER ONTARIO PROVINCIAL POLICE SIEGE - SHAWN BRANT ARRESTED ON FAKE WEAPONS CHARGES ON CULBERTSON TRACT - OPP CRUISERS AND VANS SURROUND – 20 DOWN BY TRAIN TRACTS ON DESERONTO ROAD AND BRIDGE ST.

MNN. At 2:45 pm. today, Friday, April 25th, 2008, Shawn Brant was arrested for an incident that happened on Monday on Slash Road. He was attacked by Deseronto citizens who were trying to run our blockades. He had no weapons whatsoever. The OPP are trying to make Shawn out to be the leader there. He is not.

DEMAND THE IMMEDIATE RELEASE OF SHAWN BRANT, POLITICAL

PRISONER.

The Rotiskenekete have slashed OPP cruisers windows and chased them off Deseronto Road. APTN and support from Six Nations, Kahnawake are on their way. Anyone who can go there and help should call 613-391-5132 for information.

There will probably be a raid of the illegal Thurlow Quarry that the Mohawk took over a year ago.

Shawn Brant was taken to Napanee.

Needed urgently: deer meat, fish, non-perishable food, water, Camping equipment, communications equipment, fuel, gas, propane, mobile phones, phone cards, rain coats, gas masks, towels, soap, wet wipes, tooth brushes and tooth paste, bear spray, gloves, work shoes, boots, runners, socks, radios, two-way radios, hand held radio, flashlights, tents, lanterns, wood for the fire, cooking utensils, plates and silverware, first aid.

To go there on the TransCanada Highway 401, to #49 to Slash Road, to Deseronto boundary. Or Marysville Road south to Bayshore Road, turn left all the way to the quarry.

Runners should be dispatched to go there to carry information from the site to supporters. Supporters should contact OPP, Ontario government, band council chief to stop this aggression and attempted blood bath. All nations council meeting tonight. OPP

heat is going on at the quarry. Need help now.

Kahentinetha Horn
MNN Mohawk Nation News

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“NIA:WEN” SAY MOHAWKS OF TYENDINAGA FOR WORLDWIDE SUPPORT FOR THEIR RESISTANCE ON APRIL 20 AND 21 WHEN ONTARIO PROVINCIAL POLICE ATTACKED – ILLEGAL CONSTRUCTION

STOPPED, HARASSMENT CONTINUES

MNN. April 24, 2008. Said one of the Rotiskenekete, “We want to thank everyone all over the world for their support of our peaceful way of defending our land. We all condemn this kind of corporate corruption and white collar organized crime”.

Det. Weese of the OPP at Napanee Ontario was the commander in charge. He was mad that he could not charge or take anybody to jail. The OPP have informed us that, " We have a zero tolerance rule. We are taking back jurisdiction of Tyenindaga and this starts now!" The Rotiskenekete said, "We have a zero tolerance rule too. We want all the foreign cops out of our territory immediately".

The real estate agents, Emile and Theodore Nibourg of Kingston, who wanted to build \$35 million condominiums on the Bay of Quinte in Deseronto on Mohawk Territory, backed off. Their undated signed notice stated, "In light of recent events in the Town of Deseronto, Nibourg Developments wish to announce that they will refrain from the pursuit of a development of the Culbertson Tract..." We doubt if they'll be back. Said a Rotiskenekete, "We don't want any development on our land!" There should be an investigation of the Nibourg's trespassing, their actions that forced the Mohawks to respond and the paranoia they created which brought in the attack forces of the OPP.

On Sunday, April 20, the Mohawk had set up an encampment to resist the development that was to start on Monday morning. They did not come in. On Monday night rowdy non-natives roamed the streets of Deseronto carrying signs and shouting racist threats at the Mohawks. They looked pretty organized.

On Tuesday morning over 900 troops swarmed onto Mohawk Territory in a military style "shock and awe" tactic. Fully armed SWAT Teams, cops, choppers, police boats in the Bay and a lot of undercover swooped in at 9:45 am. They spared no expenses. They closed the perimeter on the encampment to start kicking heads, beating up people and arresting us. They arrived and were disappointed to find there wasn't a Mohawk in sight. It was a traditional disappearing act. There was no evidence that any Mohawks had ever been there. Not one was touched or arrested. This failed attack cost over \$1 million. All that "overkill" and not one arrest?

The OPP are now looking for "fall guys". Last year we took over the illegal Thurlow Quarry. Since then the Rotiskenekete have been cleansing the land of OPP. The OPP have now set up check points to all roads leading into our territory, to harass, question and delay our people's comings and goings. "If they think this over, they're wrong. If they keep this up, we will resist. They're constantly throwing the first punch putting us in the position of having to defend ourselves".

On May 29th 2008 the "Assembly of Colonial First Nations" wants another "handing-out- pamphlets-day-of-action". The Mohawks say: "If you can't drink your water, stand on the road; if your band council is corrupt, stand on the road; if your kids are committing suicide or not coming home at night, stand on the road; if the cops are harassing you or putting your people in jail for protecting our land, stand on the road; if justice fails, block the rails". They also suggested that if anyone gets into trouble, just tell them that the colonial government and their servant, Phil Fontaine, set it all up. Everyone knows Phil is a "bi-polar schizo" who plays both sides". [Phil, don't forget to take your meds.]

We are the Ongwehone [true people] who live according to the Kaianereh'ko:wa [Great Law of Peace] and we are here to protect Onowareheh [Turtle Island]. The Kaianereh'ko:wa walks with us, is in our minds, under our feet, over our heads, on our land, every where on Turtle Land. That's who we are.

Corrupt and tainted foreign corporate laws are meant to extort and exploit us and our lands. These foreign entities have no authority or jurisdiction over us. We stand on moral principles and our philosophies of living in peace with the environment.

We Kanion'ke:haka [Mohawks] stood on the Kaianereh'ko:wa, the Two Row Wampum and rejected the illegal jurisdiction of the foreign laws.

The law of the land is our law. It has been instilled into us for thousands of years. Canada's constitution is an illegal permit issued from Europe on other people's land, passed by the British Parliament and its people. Their corporate laws, statutes and regulations are illegal and do not apply here without our informed consent. We never gave it and we never will. It just doesn't belong here.

These colonial visitors have to deal with us. Their "might makes right" position does not apply. The OPP have no right to touch us or talk to us. They are nothing more than "private security guards" for a corporation, something like Wal Mart. The true relationship is nation to nation. Canada, get real, colonialism is over.

There was a heavy armed police presence; non-natives did not want to understand that they are living illegally on Mohawk land. They refuse to make it right. They've been 'took' for over 100 years by opportunistic colonists who are working for big foreign banks.

OPP protocol provides that the "Aboriginal Response Team" ART is supposed to talk to us. They did not. They decided to browbeat us into submission, to force us to surrender our land and resources through their use of force and threats to kill us.

The Mohawks advise, in such situations, "Don't negotiate. Just stand on the road". When we learned that the cops were setting us up to cut our throats, we just didn't go there.

All they wanted to do was to apply their military force and practice using their new lethal toys and tactics on us. So, ignore them. Stand on the roads or disappear if you have to".

Our argument was not with the OPP who are the security guards of the colonists. "Welcome to Wal Mart", these greeters say. It was between us and our visitors. If they attack, we are willing to defend ourselves until we win. That's what the Kaianereh'ko:wa says.

Our message to the colonist, OPP, Canada, Ontario governments and developers is "Stay away. Or we'll go through this resistance again, again and again".

We know that we have more than just hunting and fishing rights on our "reserves" through their colonial "band council" system. It's all ours! We still have the Beaver Hunting Grounds, the "Bowl with one spoon" philosophy, the Nanfan Treaty and the Haudenosaunee Territory. We will never concede anything. We will help each other survive, take care of the land and animals and never stop defending our land. Every single business on our territory, Indigenous and non-native people everywhere supported us. They see that we strengthen our sovereignty by strengthening our ties

with them.

The OPP came to hunt us down and caught nothing. They are now looking for people to charge, arrest and sue. They harass us on all the roads leading into our territory. They sit there and monitor our cars, take our pictures and write things down. We are going to protect our people. There will be no arrests and no harassment of us!

Instead of participating constructively in their own society, the OPP are spying on us, justifying their existence through small minded voyeurism. They are like those pitiful souls that don't have healthy relationships in their own lives. They deal with their unsatisfied instincts in perverted ways by spying on others, going to strip clubs and "peep shows", engaging in predatory activities and generally "jerking off"!

Anything to do with Indigenous is considered "national defense" because it is their theft of our lands and resources we are standing in the way of. And who's in charge of national defense? None other than the "Haitian against the Nation", Governor General Michaëlle Jean. Instead of talking to us, she'd rather keep hitting the "big easy" button to try to get us out of the way.

We wear camo. Never mind that camo can be found in the children's departments of Wal Marts and Zeller's everywhere. It scares the cops. They pretend it's a threat. We will continue to wear camo. We want to remind the colonists of nature and the colors of mother earth.

Kahentinetha Horn
MNN Mohawk Nation News

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ANALYSIS: Tyendinaga Mohawk Defense of the Land: "We followed the Kaianereh'ko:wa, Great Law of Peace" – the OPP used "helter-skelter" bullying tactics

MNN. April 22, 2008. Congratulations! Mohawks of Tyendinaga! You made the colonial apparatus show their true colors! We stopped the construction and no one got hurt. We wouldn't have the evidence if we hadn't stood up to colonial lawlessness. Nothing's changed since Ipperwash! It might even have gotten worse. The Mohawks used traditional guerilla tactics. We're there! Then we're not there! The OPP had no one to hit. So they left.

The vigilante state of Canada says it has an urgent need to settle native claims. We

don't see what there is to settle. It's our land and it's our resources. What they really mean is they want to unsettle things. They want to expand the colonial land grab in their favor. These greedy gobblers just won't be satisfied until they've dispatched us all and stole the last square inch of our land.

Tyendinaga is on the Bay of Quinte between Kingston and Belleville along the TransCanada Highway 401. The issue is the illegal squatting on the Culbertson Tract of 1832 that guaranteed the Mohawks would never be molested or interfered with. Since 1832 squatting, developing and contamination has not stopped. We want this to stop.

We can't stand to see how they continue to celebrate and rejoice in their theft and attempted bondage of Ongwehonwe people with a depiction of an "Indian" tied up on their Parliament Building in Ottawa.

This whole colonial scenario is to implement the "final solution". We are the last hold outs who stand in their way. It's a "life and death" drama being played out all over the world on us.

Mouthy lawyers call us "crazy people", like Chris Reid, the ambulance chaser for the Ardoch Lake "No"gonquins, likes to say. He's part of a whole industry of ambulance chasers who make a big living off our backs. They're always there with their hands out, doing the "splitt'ist" and "divide and rule" things.

The colonial government's position was revealed for all to see. Band Council Chief, R. Don Maracle, sided with his colonial masters and the squatters. He condemned our blockade and disregarded our views on the illegal occupation of our land. The real estate agent and developer, Emile Nibourg, has no permits or rights to build. He started the construction anyway, which is the provocation. Despite the Supreme Court of Canada's insistence on the importance of bonafide consultation with Indigenous people, this obviously carries no weight with these people or with the Ontario Provincial Police. They went ahead. There was no negotiation. We resisted his lawlessness. Then band chief R. Don said he is for negotiation or "accommodation". He's throwing the rock at us and then running off to hide. Band chief R. Don made it public that, "I'm the boss and the only one to sit at the negotiating table and eat with the colonial representatives to work out a deal".

R. Don, it's our land. It took a long time for Canadian men to accept this, but no mean no! if you go ahead anyway, it's rape. The same principle applies here. We said no. We mean no. The cops should be arresting these cultural rapists.

The OPP tried to enforce its "three monkeys" protocol: we can't hear you, see you or talk to you. The regional negotiation unit Aboriginal Response Team ART never showed up to talk to us. They just used "might" to deal with the legitimate rights of a sovereign people.

It's the "helter-skelter" approach. The public is seeing their politicians go against the spirit of the law to get what they want. The Mohawks of Tyendinaga and the people of Six Nations have all the paper work on our rights. Canada and Ontario ain't got no evidence! In other words, it's desperation time! That must be why they are behaving so irrationally. They are under the delusion that their world will fall apart if they have

to start obeying the law. When a rat gets backed into a corner, it bears its teeth. I guess these rats bear their teeth even when the corner is delusional.

We don't want our people to get ambushed. We need to link with our supporters. We need to be cautious. We have to defend our land. If they retreat, we retreat. If they come back, we return.

Phil Fontaine of the "Assembly of Colonized First Nations" signed protocols with the RCMP, OPP and SQ last year to come down hard on us if we step out of his line. We don't recognize Phil. Is he setting us up for his "Phil Fontaine Day of handing out pamphlets" on May 29th? Whatever he signed is between him and them. Why don't we say, "Phil, this is the law. This is our stand. We are calling on everybody, including you, to follow the rule of law and not violate it for expedience or profit for you".

The Iroquois Caucus who call themselves the "Iroquois Confederacy" were set up by Indian Affairs, not by the clan mothers. They did not come forward and make a statement one way or another. They ran and hid in the skirt of Indian Affairs.

On Tuesday, April 22nd, the SWAT Team in full gear was quickly dispatched to Tyendinaga. They had "ghost cars", marked and unmarked" cars everywhere. The government that can't afford to make sure that the people they have displaced have clean drinking water and healthy food spared no expense on arms to suppress any indigenous assertion of our rights. There is a large colonial "war chest" to shut us up for speaking against corporate and government corruption. Ontario expected the police to make all the fascist decisions for them.

The Ontario Provincial Police have become the private army of the predator capitalist colonial apparatus that is trying to enforce its will on us. We don't want development so they think we're in their way. When we deny them the right to desecrate the environment, they see lost opportunity. They don't want the land and resource owners to sit at any table. We're too environmentally and morally aware.

The cops brought in agent provocateurs who got them to organize rowdy activities so they could claim their "peacekeeping" services were needed. They incited the non-native citizens against us, urging them to demonstrate racist animosity towards us. If left to themselves, most of these people would get along with us just fine. Our supporters in these non-native communities have told us they're scared to help us. They're scared to express their support for our rights.

The native ministries in the colonial governments need to be contacted to find out who ordered this attack on us. We defended the rule of law and the norms for resolving political differences. They are trying to "hooliganize" everything. It's police action provoking a reaction in the form of a confrontation. We always try to resolve this peacefully as it is on native land.

In short, we resisted. It was perilous. We retreated. They retreated. We put out our position non-offensively. The government refused to listen and refused to talk to us. They catered to a privileged class of greedy opportunists who pollute the air, land and waters and don't take anyone's wants or needs but their own into account.

By defending our rights, we are defending everybody's rights. It's all in defiance of European and Indigenous enlightenment to stop the rule of law from functioning.

Police chief Ron Maracle was the go-between. He frantically brought a letter to us. "You have to take down the roadblocks", he inarticulately told us. He's the one who wants a \$1.9 million cop shop on the territory for 4 cops! We have to watch out for these "go between" guys who don't want to bridge the gap of understanding but want to deliver us to their higher ups.

Wouldn't it make more sense to use this money to improve the water and remove the mould in the houses? Once the desperate and life threatening health problems have been solved, there are many other things a community would rather build than a cop shop. Like a school! How about a Kaianereh'ko:wa law school so everybody can learn what we're about instead of hitting us. Canada is, after all, required under international law to teach its citizens our points of view.

Ontario must have spent over \$1 million to spring the 400 or more SWAT Team and other cops from Toronto and elsewhere. There were cruisers, ambulances, fire trucks, cameras and cube trucks lined right down the road for miles. Big police boats putt putt in the Bay. They got out all their fancy military toys. Every angle was covered.

There will be a solidarity march on Wednesday, April 23rd, at 8:00 am in Kahnawake, on Route 138. For information call Roxanne at 450-638-8683.

Watch for their next step: is it going to the same old, same old? Jails, injunctions and fines? Or are they going to take a deep breath and try something different – like becoming law abiding and living up to their obligations to keep the peace and respect our nation-to-nation relationship? This is the law! The Bay of Quinte is a beautiful area and we want to keep it that way.

Kahentinetha Horn
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**UPDATE: OPP BRINGS IN FULLY ARMED SWAT TEAM. MOHAWKS OF
TYENDINAGA RETREAT TO QUARRY - OPP CLOSE PERIMETER AT 9:00 A.M.
TUESDAY APRIL 22, 2008**

OPP USING CHILDISH VIDEO GAME TACTICS

300 SWAT IN FULL GEAR, SHIELDS, ARMS AND ALL. ANOTHER 80 TO 100 OFFICER
IN "GHOST CARS" AND "MARKED AND UNMARKED" CARS. REAL ESTATE AGENT
EMILE NIBOURG STAYS AWAY.

Choppers flying overhead. Low flights over our heads at Culbertson Track and the quarry.
On the water there a dozen OPP surveillance boats.

BACKGROUND

MNN. Apr. 22, 2008. Last night the non-native Deseronto squatters, whose town is on Tyendinaga Mohawk land along the Bay of Quinte, made human chains along the road leading up to the demonstration. They held up signs for the Mohawks to see, with messages, like "power to people [themselves]" "Remove your masks" and "You are a disgrace to your race". Pictures available. Are they copying us or what? They get the tactics but not the principle!

Band council chief R. Don Maracle distanced himself from the blockaders saying "Blockades are not the way to settle land claims. it takes time to resolve these issues. They need to remain calm to allow [me] to negotiate peacefully in a climate that is not hampered by protests and blockades", he told the local radio station. His treasonous comments set us up for the colonial attack that followed.

R. Don Maracle is wrong. One, a negotiator needs to be picked by the people for the purpose. You can't assume the right to negotiate because you've been elected to a colonial band council office who function on colonial capitalist brains. You are not legal!

Two, negotiations have to be in public to meet the requirements of both Haudenosaunee Law and international law. Agreements cannot be the result of the informed consent of the people if the people have not been informed. In camera closed door negotiations are not legitimate.

The land in question is the Culbertson Tract of 1832 which was never given up. The Ontario government knows full well that there's a problem with squatters on the Tract since 1832. How long do they expect us to wait for them to uphold the law.

The roads trespass on our land. It's our land. It's our business where we stand on it. The OPP, the squatters, the trucks carrying toxic waste to the quarry and the construction crews are all trespassers. The illegal colonial governments and agents defame us by accusing us of saying we're the law breakers instead of doing their duty to protect to us from their unruly law breaking people. Why are the cops breaking the law?

The squatters roamed around all night shooting verbal threats left, right and center, "You better take down your blockade or else!", with the OPP standing behind them probably setting them up and urging them along. The OPP are following the same "Whiskey Trench" tactics used by the SQ during the Mohawk Oka Crisis of 1990 at Kanehsatake and Kahnawake. They're just standing there watching as their citizens break the law. By doing this they are encouraging them to act like rabble.

What needs to happen in a proper democracy is that the legal rights and principles have to be set out and recognized by all responsible parties. In keeping with the requirements of both international law and the Great Law of Peace/Kaianereh'ko:wa, we have set out our rights. The British Crown agreed to recognize and protect our right to our land on the Culbertson Tract. Ontario has not set out its rights. It has provided no legal authority for its claims. Instead it's using armed force to support those who would violate the law. This is totally dishonorable behavior. This isn't the 19th century anymore.

When are Canadians going to leave colonialism behind? It's been formally recognized as illegal for almost a century now.

They should know by now that their strong arm strategy to wear us down and scare us into submission by defaming us and our ancestors just won't work. We have been unwavering since the time of first contact. We never agreed to be British subjects. We never became Canadian citizens. We never agreed to accept the injustices that have been visited upon us. We will continue to ask questions about their illegal actions. We will overcome this nonsense.

The Rotiskenekete did take down some of the blockades last night in good faith as we feel we had made our point about the fraud that is taking place. The condominium construction on the Bay of Quinte is illegal. Ontario should stop feeding into the scam artists who are trying to use us to extort cash pay outs out of them. They should simply uphold the law and evict the squatters. Succumbing to these tactics is unfair to Ontario tax payers.

When the Deseronto squatters started attacking us, it was left to the Mohawks to defend ourselves and our land by putting the blockades back up. The OPP should have been cooperating with these efforts to ensure the safety of everyone.

The OPP came in yesterday morning and set up a perimeter further out. This morning at 8:00 am they moved closer.

The OPP came to every area where there was a Mohawk blockade pushing threats from OPP Headquarters that they are "coming in" and "taking us out". Constables Ron Van Straalen and C. Flynn of the OPP at Napanee Detachment are in charge [613-354-3369, Fax 613-354-9183].

We had 4 sections blocked. The roads are open, #2 highway going through Deseronto to Napanee.

Emile Neibourg, the real estate agent created this situation. He is trying to extort a pay out from Ontario by threatening to build condos on our land. Caught on video was the police saying, "We know that he created this to deal with this land issue". Then he can help Canada say, "We don't have any money to pay the Mohawks for the disruption of their land, or to relocate the Deseronto squatters. We gave it all to Mr. Neibourg. The OPP has become a tool of corporate corruption. They've been turned into a private army of the opportunistic scumbags who will stop at nothing to line their pockets.

To our brothers and sisters, "We need help. Pressure the OPP and the governments of Ontario and Canada to stop the violence and stop the corruption on sovereign independent people. Nobody has spoken to us. They just came in and attacked. Is this the new OPP protocol? These OPP look like they are itching to converge on us at the quarry and take us out. They want to try out their new Fascist Fantino tactics. Their ultimatum is, "get out of here!!" They know we are right. They refuse to talk to us. Ontario citizens should be asking why their government is letting itself be used for this organized thuggery.

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URGENT! ONTARIO PROVINCIAL POLICE INVADE PEACEFUL MOHAWKS AT TYENDINAGA. ANOTHER CALEDONIA –STYLE DEVELOPER “CASH-OUT” SCAM

MNN. Mon. April 21, 2008. Attacks on Indigenous people continue. Canada isn't satisfied to waste billions of dollars a year on war missions overseas. It's using the same armored fist at home. Today the town of Deseronto on Tyendinaga Mohawk Territory was surrounded by the armed forces of the Ontario Provincial Police. Deseronto is an illegal non-native enclave.

With eyes wide open, Emile and his father Theodore Nibourg of Napanee Ontario, who own the “Smiling Wilderness Restaurant” on the Trans-Canada Highway, decided they wanted to build a \$35 million condominium on Mohawk land in Deseronto overlooking the Bay of Quinte. Never mind that they don't own the land, Canada refuses to acknowledge Indigenous property rights. The Nibourgs are real estate developers of commercial and residential properties out of Kingston Ontario. They are fully aware of the Culbertson Land dispute which has been the focus of negotiations between the federal government and

the Mohawks since 1995. [Nibourgs at cell 613-561-0984 fax 613-544-7868 enibourg@sutton.com .

Last year the Thurlow Aggregates Quarry Site run by Tim Letch of Intergrorup Finance of Kingston was shut down by the Rotiskenekete. There was evidence of extensive illegal dumping including large amounts of asphalt. Not only was the dumping illegal it also violated environmental protection laws by contaminating ground water with toxic waste. Tim Letch was involved in some way in the condo development. The Nibourgs appeared to have pushed Tim Letch out of the picture.

In a press release from the Sadie's Lane Longhouse at Tyendinaga supporting the occupation, according to the Two Row Wampum agreement, they said that, "It's our land and we are prepared to help defend it". [Contact Jan Hill 613-396-6742 janh@fnti.net].

A Rotiskenekete said, "We are prepared to stay as long as necessary to defend our land. Mr. Nibourg or anyone else trying to develop our land in Deseronto better think again". The peaceful encampment is on a large grassy knoll, overlooking the Bay, surrounding a large tipi. The full moon was glistening off the water. There was drumming, singing and good humor. Flashing Rotiskenekete patrol cars ringed the encampment. According to the OPP budget plan, they need to find some Mohawk fall guys to arrest to illegally enforce their foreign laws. Everybody except us cashes in – police doing overtime, justice system, Indian Affairs, bureaucrats, media, the town, and maybe the developer. All because they know we will do what we are supposed to do, defend our land!

This morning at 5:00 am an overwhelming force of armed OPP are "just monitoring" the situation. The Mohawks of Tyendinaga camped on the property last night. This morning they set up blockades on highway 2 just east of Deseronto. "They've got East and West bound roads blocked", said Constable Jackie Perry of Napanee provincial police. He said vehicles can go north on Deseronto Road at the T-intersection.

On April 11th the Nibourgs had started cutting trees on the property. The Rotiskenekete appeared on the scene, stopped them and told them to leave. Nibourgs seem to think that the OPP is their private army. Ignoring the legal rights of the Mohawks at Tyendinaga, they declared, "If you Mohawks don't leave, we are going to call the OPP and have you kicked out". He appeared to be setting up a confrontation.

A few days later Nibourg decided to apologize and asked for a meeting with the Rotiskenekete. Obviously, he had his eye on the lucrative pay out received by Henco Inc. for their illegal development at Six Nations Caledonia. He was quite blunt about it. He offered to use them as pawns to extort money from the Ontario Government. He asked the Rotiskenekete to occupy the said land and block the roads in order to escalate the situation. Then he would ask the government to pay him for the land, his expenses and his forecasted profits. Then he would agree to stop the construction. We understand he doesn't even need the money to build this because he's planning to be bought off.

Regarding Deseronto, the government violated our lands rights by fraudulently giving out permits for non-native people to build on our land also referred to as the Culbertson Tract of 1873. The Rotiskenekete told Nibourg, "No. There will never be a development on our land". We want our land that Deseronto sits on returned to us. We demand that the government deal with the non-native residents of Deseronto by compensating them and paying for their relocation. They told Nibourg, "You will be the last to be dealt with". The Rotiskenekete added, "We don't want to be used as a tool for extorting money from any foreign governments, including the governments of Canada and Ontario".

Then Nibourg said that he would be back with a construction crew on Monday, April

21st, to start building. The Mohawks have stopped construction, are occupying our land and have blocked the roads to keep him and any of his co-conspirators away from creating another "Caledonia" so they can cash in big! Supporters of the Mohawks are welcome. Residents may pass through the occupation without hindrance. We are anxious that everybody understand this issue from the Mohawk perspective.

The Rotiskenekete will carry out the peace and the tenets of the Kaianereh'ko:wa [Great Law of Peace].

Contact: Rotiskenekete: 613-849-1314; 613-827-4991; email - davidrmaracle@aol.com

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See Category: " Tyendinaga "

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SHADY NIO'SCAM INC. TRIES TO CONVINC MOHAWKS TO LET THEM MINE RADIOACTIVE "NIOBIUM" LYING UNDER KANEHSATAKE'S TRADITIONAL LANDS

MNN. April 11, 2008. An election year! It sure looks like the band council of Kanehsatake is working with Niocan Inc. Niocan is proceeding with "Plan B", which is to go after the Mohawks. The Ongwehonwe got a notice one day before the meeting that took place on Wednesday, April 9th at the Mohawk Immersion School in the Pines. For some reason Niocan is desperate to get our consent to start mining this rare mineral which is wanted by the military, industrial and communications complex.

Ray Gabriel, Clarence Simon and Steve Bonspille of the band council attended the meeting. Steve spoke against it, saying, "My position was and remains against the mine". The other two did not say a word. Steven said to Niocan, "Good luck trying to get a 'yes' out of the Mohawks", which they did not get.

Niocan has finally realized that they can't do anything without the support of the Mohawks. Otherwise the Quebec government can't give them a license to mine.

G. Bernard Coulombe, the president, CEO and Director of the Board of Niocan, did the power point presentation about water and tailings management, economic impact and their conclusions. [Coulombe was former director of Placer Dome from 1994 to 2006 which was responsible for a huge mine disaster in the Philipines and can't operate there anymore! www.niocan.com 514-288-8506, 2000 Peel St., #760, Montreal, Mrs. Martin Desjardins, Oka Region].

At the last BAPE meeting, Niocan had to go back to the drawing board and address the environmental issues raised by the native and non-native "Citizens Group". Louis Sylvester,

the lawyer, was hired by Steve, Pearl Bonspille, John Harding and the late Crawford Gabriel who were on the council at the time. Sylvester did a great job objecting to Niocam's project. [November 2001].

They called this something like the "New and Improved Oka Project", or, as the Mohawks sarcastically called it, the "New and Not So Improved Niocan". Niocan gloated over how wonderful it's going to be even though it's going to kill us, give us cancer and contaminate our land.

On one street 22 people have recently had or died of cancer. Niocan refuses to address the health issue. They ordered us to, "Prove it!" Hey, Niocan, we buried them. They are our families who lived on that road.

No third-party independent assessments were shown to us. Out-dated 1995 maps and a few aerial views were pulled out. It was all technical stuff like processing plants, drums, underground pipes and wires in various colors, finished products and surface water tables. They thought this would be over our heads and we would bow down in awe before them. "It's going to be soooo good for Oka", they purred [but not for Indians or the farmers].

If we don't go along with them, they'll just pull out the new municipalization harmonization agreement that James Gabriel signed with Oka and Quebec government. This benefits the town of Oka and the Sulpicians who pretend to be blind to their obligations as trustees to our land.

Why would they go ahead with this when they did not have our consent? Trying to make us feel sorry for them, they told us that up to the present \$8.5 million has already been spent on different studies. \$130 million in project investment is forecasted. "Economic impact", "job creation", "160 direct", "340 indirect", "spin offs" and "\$1 million in training programs", during the 17-year life of the mine. "The Oka area will get \$595 million, Quebec will get \$781 million and the Indians will get nothing but a toxic waste dump!"

KPMG are both the auditors and authors of the "socio-economic study of the Niocan mine project" which, of course, favors the mine. [2000 McGill College Avenue, #1900, Montreal H3A 3H8]

The Ongwehonwe emphatically told Niocan, "No! No! No!" Testing the waters, Niocan then asked, "What do you want?" The Ongwehonwe just laughed at them, "We don't want it. Go away!"

Everybody had the same position, "It's not negotiable". Pearl Bonspille said, "I will do everything in my power to stop this. The chiefs and their Band Council Resolution don't mean anything. They are under a forensic audit and can't sign anything".

When asked about the radiation in the water, Coulombe belittled the Ongwehonwe every chance he had, "Are you a scientist? What do you know?" This could mean that this mine is sewn up with the band council. What they sign and say are two different things! The people do not trust them.

Coulombe chided them, "Don't you want a better life?" An Ongwehonwe woman said, "Yes, we want our life and our health". Trying to create a racial divide, Coulombe suggested to the media that the, "Mohawks are having a problem with the whites". The woman shot back, "No, it's not white or black. It's a question of health!" The Ongwehonwe and the non-natives stuck together.

One of the farmers wants to convert his apple orchard into organic gardening. Niocan would

destroy it. Basically the non-native farmers were told, “Forget about growing apples. Eat niobium! It’ll make you glow!”

Coloumbe told the reporters, “We are still going to try to get the support of the Mohawks” [by hook or by crook]. They have known from the beginning that it is traditional Mohawk Territory and about our concern for our health and environment. This is likely where we will see the creation of enough “Indians” by ‘genie’ologist, Mother Joan Holmes, to push this project through. Niocan, the band council, Indian Affairs and Quebec government all want the “fix to be in”. Joan Ho is the one who can tone up the socio-economic and cultural aspects and memberships to suit the goals of her “masters”, which aren’t the Mohawks. Joan Ho, how are you planning to rig the election this summer?

The sell-outs want a “cash out”. Clarence “Mr.-Potato-Head” Simon could move to his estate in P.E.I. Raymond “Molasses” Gabriel could go with his Parisian wife to France. Councilors Doreen Canatoquin, John Canatoquin, Marie Chene and Michelle Lamouche did not even bother to show up for the meeting. They obviously don’t need to be sold on the mining project.

We are concerned that this meeting will be seen as fulfillment of their obligation to a fake “public consultation”. Not according to the Supreme Court of Canada in Taku River. They said consultation has to be meaningful.

Niocan kept trying to glamorize this project. You’d think he was promoting a casino where at least we can have some entertainment and fun. Former sell-out “Vichy” chief, James Gabriel, told Niocan he just wanted “a partnership or compensation”. He never took it to the community. We were not even included in a referendum that Oka had on April 16, 2000. Niocan basically stated then, “We are not going to recognize the results if it goes against us”.

After Wednesday’s meeting the NIO stock on the Montreal-Toronto Stock Exchange dropped 4 cents. Could it be profit taking by some scared shareholders? It’s a public company. Who is pushing this project? Here are some of the major shareholders as of Jan. 1, 2008: Electrumferro Metals LLC about 26% and Norshield Investment about 11%. Is it possible the Sulpicians, who have been after our hides forever, have shares in this? Mr. Coulombe has about 931,500 shares as of March 13, 2008. No wonder he’s so desperate!

Electrumferro Metals does not exist on the internet. In 2005 John Xanthoudakis of Norshield of Montreal was found guilty by the Ontario Securities Commission of losing \$400 million of his investors’ money. He allegedly created dormant shell companies with no assets in the Caribbean. [www.norshieldinvestment.com]. Could this be one of the reasons why the Quebec government investment arm pulled out of Niocan?

There are four “pros” of concern that are being played out against us here: “pro-mine” development; “pro-settling of a fake claim to our land; “pro-Sulpicians” who want us removed; and “pro-dropping of the \$90 million lawsuit” facing Canada.

Kahentinetha Horn
MNN Mohawk Nation News

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Breaking News: Location of Mass Graves of Residential School Children Revealed for the First Time; Independent Tribunal Established

Squamish Nation Territory ("Vancouver, Canada")Thursday, April 10, 2008 11:00 am PST

At a public ceremony and press conference held today outside the colonial "Indian Affairs" building in downtown Vancouver, the Friends and Relatives of the Disappeared (FRD) released a list of twenty eight mass graves across Canada holding the remains of untold numbers of aboriginal children who died in Indian Residential Schools.

The list was distributed today to the world media and to United Nations agencies, as the first act of the newly-formed International Human Rights Tribunal into Genocide in Canada (IHRTGC), a non-governmental body established by indigenous elders.

In a statement read by FRD spokesperson Eagle Strong Voice, it was declared that the IHRTGC would commence its investigations on April 15, 2008, the fourth Annual Aboriginal Holocaust Memorial Day. This inquiry will involve international human rights observers from Guatemala and Cyprus , and will convene aboriginal courts of justice where those persons and institutions responsible for the death and suffering of residential school children will be tried and sentenced. (The complete Statement and List of Mass Graves is reproduced below).

Eagle Strong Voice and IHRTGC elders will present the Mass Graves List at the United Nations on April 19, and will ask United Nations agencies to protect and monitor the mass graves as part of a genuine inquiry and judicial prosecution of those responsible for this Canadian Genocide. Eyewitness Sylvester Greene spoke to the media at today's event, and described how he helped bury a young Inuit boy at the United Church's Edmonton residential school in 1953.

"We were told never to tell anyone by Jim Ludford, the Principal, who got me and three other boys to bury him. But a lot more kids got buried all the time in that big grave next to the school."

For more information: www.hiddenfromhistory.org or write to the IHRTGC at: genocidetribe@yahoo.ca

Issued on Squamish Territory , 10 April, 2008, under the authority of Hereditary Chief Kiapilano.

.....
Press Statement: April 10, 2008

Mass Graves of Residential School Children Identified – Independent Inquiry Launched
We are gathered today to publicly disclose the location of twenty eight mass graves of children who died in Indian Residential Schools across Canada , and to announce the formation of an independent, non-governmental inquiry into the death and disappearance of children in these schools.

We estimate that there are hundreds, and possibly thousands, of children buried in these grave sites alone.

The Catholic, Anglican and United Church , and the government of Canada, operated the schools and hospitals where these mass graves are located. We therefore hold these institutions and their officers legally responsible and liable for the deaths of these children.

We have no confidence that the very institutions of church and state that are responsible for these deaths can conduct any kind of impartial or real inquiry into them. Accordingly, as of April 15, 2008, we are establishing an independent, non-governmental inquiry into the death and disappearance of Indian residential school children across Canada .

This inquiry shall be known as The International Human Rights Tribunal into Genocide in Canada (IHRTGC), and is established under the authority of the following hereditary chiefs, who shall serve as presiding judges of the Tribunal:

Hereditary Chief Kiapilano of the Squamish Nation Chief Louis Daniels (Whispers Wind), Anishinabe Nation Chief Svnoyi Wohali (Night Eagle), Cherokee Nation Lillian Shirt, Clan Mother, Cree Nation Elder Ernie Sandy, Anishinabe (Ojibway) Nation Hereditary Chief Steve Sampson, Chemainus Nation Ambassador Chief Red Jacket of Turtle Island

Today, we are releasing to this Tribunal and to the people of the world the enclosed information on the location of mass graves connected to Indian residential schools and hospitals in order to prevent the destruction of this crucial evidence by the Canadian government, the RCMP and the Anglican, Catholic and United Church of Canada. We call upon indigenous people on the land where these graves are located to monitor and protect these sites vigilantly, and prevent their destruction by occupational forces such as the RCMP and other government agencies.

Our Tribunal will commence on April 15 by gathering all of the evidence, including forensic remains, that is necessary to charge and indict those responsible for the deaths of the children buried therein.

Once these persons have been identified and detained, they will be tried and sentenced in indigenous courts of justice established by our Tribunal and under the authority of hereditary chiefs.

As a first step in this process, the IHRTGC will present this list of mass graves along with a statement to the United Nations in New York City on April 19, 2008. The IHRTGC will be asking the United Nations to declare these mass graves to be protected heritage sites, and will invite international human rights observers to monitor and assist its work.

Issued by the Elders and Judges of the IHRTGC Interim Spokesperson: Eagle Strong Voice
Email: genocidetribe@yaho.ca pager: 1-888-265-1007

IHRTGC Sponsors include The Friends and Relatives of the Disappeared, The Truth Commission into Genocide in Canada, the Defensoria Indigenia of Guatemala, Canadians for the Separation of Church and State, and a confederation of indigenous elders across Canada and Turtle Island.

.....

Mass Graves at former Indian Residential Schools and Hospitals across Canada

A. British Columbia

1. Port Alberni: Presbyterian-United Church school (1895-1973), now occupied by the Nuu-Chah-Nulth Tribal Council (NTC) office, Kitskuksis Road . Grave site is a series of sinkhole rows in hills 100 metres due west of the NTC building, in thick foliage, past an unused water pipeline. Children also interred at Tseshaht reserve cemetery, and in wooded

gully east of Catholic cemetery on River Road .

2. Alert Bay : St. Michael's Anglican school (1878-1975), situated on Cormorant Island offshore from Port McNeill. Presently building is used by Namgis First Nation. Site is an overgrown field adjacent to the building, and also under the foundations of the present new building, constructed during the 1960's. Skeletons seen "between the walls".

3. Kuper Island: Catholic school (1890-1975), offshore from Chemainus. Land occupied by Penelakut Band. Former building is destroyed except for a staircase. Two grave sites: one immediately south of the former building, in a field containing a conventional cemetery; another at the west shoreline in a lagoon near the main dock.

4. Nanaimo Indian Hospital: Indian Affairs and United Church experimental facility (1942-1970) on Department of National Defense land. Buildings now destroyed. Grave sites are immediately east of former buildings on Fifth avenue , adjacent to and south of Malaspina College .

5. Mission: St. Mary's Catholic school (1861-1984), adjacent to and north of Lougheed Highway and Fraser River Heritage Park . Original school buildings are destroyed, but many foundations are visible on the grounds of the Park.

In this area there are two grave sites:

a) immediately adjacent to former girls' dormitory and present cemetery for priests, and a larger mass grave in an artificial earthen mound, north of the cemetery among overgrown foliage and blackberry bushes, and

b) east of the old school grounds, on the hilly slopes next to the field leading to the newer school building which is presently used by the Sto:lo First Nation. Hill site is 150 metres west of building.

6. North Vancouver: Squamish (1898-1959) and Sechelt (1912-1975) Catholic schools, buildings destroyed. Graves of children who died in these schools interred in the Squamish Band Cemetery , North Vancouver .

7. Sardis: Coqualeetza Methodist-United Church school (1889-1940), then experimental hospital run by federal government (1940-1969). Native burial site next to Sto:lo reserve and Little Mountain school, also possibly adjacent to former school-hospital building.

8. Cranbrook: St. Eugene Catholic school (1898-1970), recently converted into a tourist "resort" with federal funding, resulting in the covering-over of a mass burial site by a golf course in front of the building. Numerous grave sites are around and under this golf course.

9. Williams Lake : Catholic school (1890-1981), buildings destroyed but foundations intact, five miles south of city. Grave sites reported north of school grounds and under foundations of tunnel-like structure.

10. Meares Island (Tofino): Kakawis-Christie Catholic school (1898-1974). Buildings incorporated into Kakawis Healing Centre. Body storage room reported in basement, adjacent to burial grounds south of school.

11. Kamloops : Catholic school (1890-1978). Buildings intact. Mass grave south of school, adjacent to and amidst orchard. Numerous burials witnessed there.

12. Lytton: St. George's Anglican school (1901-1979). Graves of students flogged to death, and others, reported under floorboards and next to playground.

13. Fraser Lake : Lejac Catholic school (1910-1976), buildings destroyed. Graves

reported under old foundations and between the walls.

Alberta:

1. Edmonton : United Church school (1919-1960), presently site of the Poundmaker Lodge in St. Albert . Graves of children reported south of former school site, under thick hedge that runs north-south, adjacent to memorial marker.
2. Edmonton : Charles Camsell Hospital (1945-1967), building intact, experimental hospital run by Indian Affairs and United Church . Mass graves of children from hospital reported south of building, near staff garden.
3. Saddle Lake : Bluequills Catholic school (1898-1970), building intact, skeletons and skulls observed in basement furnace. Mass grave reported adjacent to school.
4. Hobbema: Ermineskin Catholic school (1916-1973), five intact skeletons observed in school furnace. Graves under former building foundations.

Manitoba:

1. Brandon : Methodist-United Church school (1895-1972). Building intact. Burials reported west of school building.
2. Portage La Prairie: Presbyterian-United Church school (1895-1950). Children buried at nearby Hillside Cemetery .
3. Norway House: Methodist-United Church school (1900-1974). "Very old" grave site next to former school building, demolished by United Church in 2004.

Ontario:

1. Thunder Bay : Lakehead Psychiatric Hospital , still in operation. Experimental centre. Women and children reported buried adjacent to hospital grounds.
2. Sioux Lookout: Pelican Lake Catholic school (1911-1973). Burials of children in mound near to school.
3. Kenora: Cecilia Jeffrey school, Presbyterian-United Church (1900-1966). Large burial mound east of former school.
4. Fort Albany : St. Anne's Catholic school (1936-1964). Children killed in electric chair buried next to school.
5. Spanish: Catholic school (1883-1965). Numerous graves.
6. Brantford : Mohawk Institute, Anglican church (1850-1969), building intact. Series of graves in orchard behind school building, under rows of trees.
7. Sault Ste. Marie: Shingwauk Anglican school (1873-1969), some intact buildings. Several graves of children reported on grounds of old school.

Quebec:

1. Montreal : Allan Memorial Institute, McGill University , still in operation since opening in 1940. MKULTRA experimental centre. Mass grave of children killed there north of building, on southern slopes of Mount Royal behind stone wall.

Sources:

- Eyewitness accounts from survivors of these institutions, catalogued in Hidden from History: The Canadian Holocaust (2nd ed., 2005) by Kevin Annett. Other accounts are from local residents. See www.hiddenfromhistory.org

- Documents and other material from the Department of Indian Affairs RG 10 microfilm series on Indian Residential Schools in Koerner Library, University of B.C.

- Survey data and physical evidence obtained from grave sites in Port Alberni , Mission , and other locations.

This is a partial list and does not include all of the grave sites connected to Indian residential Schools and hospitals across Canada. In many cases, children who were dying of diseases were sent home to die by school and church officials, and the remains of other children who died at the school were incinerated in the residential school furnaces. This information is submitted by The Friends and Relatives of the Disappeared (FRD) to the world media, the United Nations, and to the International Human Rights Tribunal into Genocide in Canada (IHRTGC). The IHRTGC will commence its investigations on April 15, 2008 on Squamish Nation territory.

For more information on the independent inquiry into genocide in Canada being conducted by the IHRTGC, write to: genocidetribe@yaho.ca 10 April, 2008 Squamish Nation Territory (“ Vancouver , Canada ”)

Posted by Mohawk Nation News
www.mohawknationnews.com

GET YOUR “DOREEN DOLLARS” INTO THE “WISH-WE-WERE-SNOBBIES” BANK QUICK! Algonquin 'Nohawks' get ready to be taken over

MNN. April 5, 2008. This is a “hypothetical hypothesis” or theory of what could happen to us Indigenous people if we are not vigilante. Let's call her Chief Doreen “Whalebone” Davis, was recently created into a paper Algonquin by Mother Joan Holmes. We hear that soon Indian Affairs and Ontario are going to set up a “reserve” for the newly created virtual Algonquin “Nohawks”.

In October 2007 Whalebone had already minted her own currency known as “Doreen Dollars” which she claims is at par with the Canadian dollar. As far as we know, she's not native. We real Ongwehonwe have our own lawful trade and commerce customs for dealing with the colonists. Her money can only be used at participating merchants of her choosing in the shopping mall she's thinking of building up at Sharbot Lake. Doreen announced that she is going to try and set up these bogus banks in other Indigenous communities.

What is “Doreenged” using to back up her “Doreen Dollars”? It is only worth pennies. She appears to be making our Haudenosaunee Territory as her own “reserve” and using it as collateral. It could be development of the area as a tourist site with casinos, which is one of the biggest fronts for money laundering, we hear.

In November 2007 the Office of the Superintendent of Financial Institutions Canada issued a warning, No. 79, regarding the Anishinabewampum Bank, “They are not an authorized federally regulated institution”. They ordered this fraudulent entity to cease and desist from holding itself out as a bank.1-888-495-8501 info@phonebusters.com

Yet Mother Joan Holmes who fraudulently creates “Indians”, ambulance chaser, Robert Plots, and the rest are still “churning the butter”, as they say. This whole scam needs to be criminally investigated, charges laid and people sent to jail. Today, the “Anishinabewampum Bank” website came down before we even had a chance to write about it. Lol! [But we have a copy of it.] Just like “Coreshellgroup” [J. Patrick Howe] suddenly stopped its internet bragging, all their affiliate cohort websites came down within a day of the MNN story. Hmmm!

How can a “desolate front” be set up to transfer large amounts of money without being monitored? Through a shell game, of course! We found some of the peas! We believe that the U.S., Canada and other shady agencies and individuals always need a way to send their dirty dollars or money laundering somewhere else.

This is “dirty ops”. These corporate cons could have come up with an idea like setting up “Indian” banks to give a few dollars to the “Indians” and then send the rest somewhere else.

Doreenged has set up the Anishinabewampum Bank with an office at 110 Railway St., Kingston Ontario K7K 2L9 T613-541-1703 inquiries@anishinablewampum.com It is a small two storey brick building with one-way looking glass windows like in a cop shop. There was nothing in the rooms except a few desks and chairs and some old men roaming around like refugees in the nearby Milhaven Maximum Security Penitentiary with nothing to do, or waiting for the big “pay-day”. Some of the names are Doug Raymond, Ext. 227; Al Baldwin Ext. 226; Patricia Raymond Ext. 222; Greg Raymond Ext. 228; David Baldwin Ext 553; Cindy Mills Ext. 554; Shawn Raymond Ext. 550. There are others like “John” who did not want to give his last name; and “Brenda” in the office. Both Doreenged and John described their operation as a “clearinghouse”!!

When anyone phones them, a machine answers and asks for a message or instructs you to dial an extension. Anishinabewampum Bank shares the same address and phone number as the “National Savings Club”, which is a “private” buyer’s club. They said they are not looking for new members and they will always “protect” their members!!! [websites www.anishinabewampum.com and www.nationalsavings.ca]

An innocent investor went to Kingston on Friday, April 4th, to open up a bank account with Anishinabewampum Bank. They were asked for a minimum \$6,000 deposit that was supposed to be used in an “off-shore” system in New Zealand. They later denied saying this and said, “It was just a misunderstanding!” This perplexed the investor. We think they saw him as a “Tonto with a JR complex” and decided to shake him off quick. In 20 minutes Tonto got surrounded and was “cautioned” to leave.

New Zealand has tax free “special purpose companies”, asset protection trusts, off shore companies, off shore corporations and banking. In other words, New Zealand is an off shore haven “for the rich”. This could be the “Algonquin trust” or “mistrust” that Robert Plots of Blaney McMurtry of Toronto may have set up with Doreenged Davis. We hear that Mother Joan Holmes is now trying to pass her off as a “Metis”!!! Doreenged looks more like a “Maytag” [money cleaner] than a “Metis”.

These Joan Ho memberships expire in 5 or so years! Virtual Algonquin Nohawks could sign away our Haudenosaunee land, make joint ventures with the mining and casino companies and set themselves up. Then their “Indian” or “Metis” cover expires, “We can make money and then disappear because we are not Indian or Metis anymore! Whoo-weee!”

The trust and its beneficiaries are non-taxable except on income made in New Zealand. They make money by avoiding taxes. That’s why all these “Metis” have a “Maytag” [money laundering] complex. Indian Affairs put \$405,000 of seed money into setting up the

“Algonquin Trust” which is really a “club”. The recent Supreme Court of British Columbia decision of Madam Justice Ann MacKenzie is that “clubs” are legal but “gangs” are not. [#522 Mar. 27/08]

It looks to a lot of people like a money laundering operation is in the making. The head of the club is probably the Queen who thinks she owns all our land and can appropriate our resources if she wants to. She then converts it into money and puts it into another commonwealth country.

As we see it, if someone was washing dirty money, they could funnel funds through something like Anishinabewampum Bank. An address of a main office is needed. Involved could be drugs, arms, prostitution or corporatized black ops like Blackwater Inc., etc. Whoever they are don't want people snooping around. Could organized crime benefit from this phony Haudenosaunee land claim? They might even think of going forward with legal gambling operations on our land.

As we have heard non-native business people say, “It's always good to have an Indian friend to run an illegitimate business underneath them”, so they can use our sovereignty to their advantage and avoid taxes. If you don't have a best Indian friend, you can create one”. In the end it is seen as an “Indian” organized crime.

Greed and larceny are not part of our traditional culture. Colonists see the loop holes and abuse them. It's the fake Mother Joan Ho “Indians” who get blamed for criminality which then reflects unfavorably on the rest of us. Let's not forget the “Vichy” Indian collaborators who work hand in glove with these fraudsters. As we have seen, it's set up so we stay poor, they take everything we have and get off scott free! People like Joan Ho have experience in creating Indians in hot spots for Indian Affairs, like Kanehsatake to control the election results and Lubicon Lake to get around resistance to a land claim.

The threat of uranium mining exploration and drilling could be a diversionary controversy. To “legalize” land theft under NAFTA, the corporation sets up a board of directors and then sets up the business with the government. This agreement stands forever. It's a typical magician's sleight of hand. That's when the gangster element and all their hit men become apparent.

It's possible that Indian Affairs and the rest of the “bottom feeders” may be getting paid under the table. They help set up something that looks legal, run the money through bogus banks and bogus bank accounts and quietly line their pockets. We've had our fill of their Grand Chief Phil “Many Fortunes” of AFN who helps them sign away everything we have!

We are fighting big beasts. The greedy and rapacious golden serpent and the silver serpent are going to devour everything in their path and each other. In the end they will be devoured by the red serpent from the north who, like us, has the same ancient principles underlying their philosophies. We'd do well to put our wampum in the Bank of Hong Kong and not in Doreen's purse!

Kahentinetha Horn
MNN Mohawk Nation News

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