



INDIGENOUS WOMEN POSITION ON CANADA-US-MEXICO BORDERS

MNN. Nov. 12, 2009. AIM-West is hosting a 40th year commemoration in San Francisco on November 24 to 28th, 2009. A major player was from Akwesasne, Richard Oakes when AIM took over Alcatraz Island. The Treaty of Laramie 1868 affirmed that all abandoned federal facilities irrevocably revert to the Indigenous people. Shortly afterwards Oakes was beaten with a pool cue and went into a coma. Not long after recovering he was shot dead. A main topic will be the militarization of the north and south borders on Great Turtle Island. [www.aimovement.org]

Two years ago the Mohawks went to Tohono O'odham [Arizona], an Indigenous community on the US-Mexico border. Censored News wrote on the second anniversary of this trip. <http://www.bsnorrell.blogspot.com>

Let's hear it for the Mohawks!

What a great time I had watching this video of the Mohawks ripping out this [Canada-US] border marker with a backhoe [at Akwesasne]. Reminded me of when the Mohawk Warrior Society came to the Indigenous Border Summit in Tohono O'odham in November 2007. The Mohawks were horrified over the building of the border wall, the CAGE outdoor migrant prison and the federal US spy tower. The Mohawks spotted the US Border Patrol arresting a pitiful group of tiny Mayans, [who had just crossed the desert] mostly women and children. The Mohawks jumped out of the cars and rushed the Border Patrol, who fled like scared dogs with their tails between their knees. Sadly, the pitiful migrants were smashed into the back of the vehicle. They became another group of desperate and hungry Mayans arrested on Tohono O'odham land by the white agents of darkness, the US Border Patrol. –Brenda Norrell, Watch video: <http://www.youtube.com/watch?v=DsNap5EyQnk>

The Kohtihon'tia:kwenio [Women] of the Kanion'ke:haka [Mohawk Nation] position on the border will be presented at the forthcoming AIM conference.

KOHTIHON'TIA:WENIO BORDER POSITION TO:

The Invaders of the Western Hemisphere, all their criminal agencies and departments, their international terrorist allies and the useless United Nations [the Kaianerehkowa supercedes their Charter and the Constitution of the US].

RE: Inherent right of Rotino'shonni:onwe to traverse Indigenous lands of Onowaregeh, Great Turtle Island, and beyond without hindrance from invading aliens.

PREAMBLE:

Creation placed us on Great Turtle Island. We cannot forfeit ourselves or our territory. We survived mass murder, chemical and biological warfare, starvation, physical and mental torture, lies, ignorance and genocide.

According to Wampum 44 of the Kaianereh'ko:wa, we, the Kohtihon'tia:kwenio [Women] hold the land, water and air of Onowaregeh for the future generations.

Canada, US, Mexico and all the other colonists are corporate franchises of Europe, not governments.

a) WHEREAS the Kaianereh'ko:wa [Great Law of Peace] and the Guswentha [Two Row Wampum Agreement] provide that we are free, autonomous and equal; we reject these artificial capitalist borders created by corporations that illegally divide up our lands and steal our resources; they can't be sovereign because they are foreigners.

b) WHEREAS we reject these colonists making unlawful restrictions on our freedom.

c) WHEREAS the UN Charter requires its members to respect the principles of equality and self-determination of all peoples; and to resolve differences peacefully.

d) WHEREAS these foreign franchises have ascribed to the internationally recognized standards for respecting political, economic and human rights of the People as set out in the International Covenant on Civil and Political Rights, the Universal Declaration of Human Rights, the Convention on the Prevention of Genocide, United Nation Convention on Economic, Social and Cultural Rights and other international legal instruments.

e) WHEREAS General Assembly Resolution 1541 [XV] requires the informed consent of the people before they are included in another state; and the international Court of Justice affirmed this Resolution in the Western Sahara case. We have never legally or voluntarily become part of the squatter society.

f) WHEREAS according to Article 15 of the Universal Declaration of Human Rights, Sections 1 and 2, every nation has a right to its nationality; and no foreigners can restrict our travel, trade and commerce throughout the Western Hemisphere.

g) WHEREAS it is universally illegal for these foreigners to usurp our inherent sovereignty over ourselves, our territories, resources, air and water.

h) WHEREAS foreign invaders cannot make demands for us to carry foreign passports or identity; they must respect our relationships and agreements.

i] WHEREAS the Red Card and the Haudenosaunee Passport identifies a person as Rotino'shonni:onwe, Six Nations, of Onowaregeh; we are free to pass and re-pass by land, water or air on our territories; we are free to carry on all relationships with whomever we chose without interference; no foreigners shall extort taxes, duties or fees from us.

j] WHEREAS these foreigners and their military backed regimes must provide redress for the violations of our rights; and stop threatening, harassing and punishing us in their illegally imposed judicial-prison system.

k] WHEREAS torture is premeditated, systemic and scientific to break down our dignity, social fabric and foment terror; and these detentions violate fundamental human rights and morality.

l] WHEREAS the International Covenant on Civil and Political Rights provides that no one shall be arbitrarily deprived of their life, freedom or possessions; we demand that these usurpers stop murdering and detaining our people for crossing their imaginary line.

m] WHEREAS the United Nations Declaration on the Rights of Indigenous Peoples has been adopted by a majority of 144 states; international law has affirmed that all Indigenous peoples are to be treated as equals; and we accordingly claim our inherent sovereignty, human rights and fundamental freedoms without being subjected to forced assimilation, destruction of our culture and undermining of our nations.

WE, THE KOHTIHON'TIA:KWENIO INFORM YOU THAT THIS IS FULL AND FAIR NOTICE THAT:

Canada, US, Mexico and other colonial franchises and agents cease violating our authority; disrespecting our nations; cease and desist violating our laws; deal with us as nations as required under both our laws and international law; any individual or foreign entity wishing to discuss any issues with our nations must go through proper diplomatic channels, which are the Governor General of Canada and the Presidents of the US and Mexico.

TO PROTECT OUR PHYSICAL INTEGRITY AND LEGAL RIGHTS, WE DEMAND THAT:

1] Canada, US, Mexico and all other franchises, corporations and agents cease violating our inherent rights and laws, ancient customs, traditions and agreements.

2] Murder and torture violate internal and international laws and the principles of the Kaianereh'ko:wa and Guswentha;

4] Should they continue to breach our rights, we shall take measures to correct the injustices.

5] It is not acceptable to abuse people on any basis. Colonial lawlessness must end.

KOHTIHON'TIA;KWENIO of Kanion'ke:haka fo the Rotini'shonni:onwe.

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kahentinetha2@yahoo.com Note: Your financial help is needed and appreciated. Please send your donations by check or money order to "MNN Mohawk Nation News", Box 991, Kahnawake [Quebec, Canada] J0L 1B0. Or go to PayPal on MNN website. Nia:wen thank you very much. Go to MNN BORDER category for more stories; New MNN Books Available now!

MOHAWK CASES: Canada was challenged the Supreme Court of Canada – Kanion'ke:haka Kaianereh'ko:wa Kanon'ses:neh v. Attorney General of Canada and Her Majesty the Queen in Right of Ontario, Court File: 05-CV-030785.

This constitutional jurisdiction issue was brought before the Supreme Court of the United States [No. 05-2005] in re: Kanion'ke:haka Kaianereh'ko:wa Kanon'ses:ne, Non-party, Petitioner/Movant/Appellant, The Canadian St. Regis Band of Mohawk Indians, Plaintiffs, Respondents v. The State of New York, Defendants, Respondents. Petition for Writs of Certiorari and Quo Warranto with Prohibition and Mandamus in Aid to Prevent Genocide. Rules 17.1 and 20.1.

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WHO'S KNOCKING ON THE EASTERN DOOR? OPERATION TYENDINAGA
MNN. Nov. 7, 2009. Have we Mohawks become an unwitting pawn in a power struggle between some thugs? We are the Keepers of the Eastern Door of Great Turtle Island. Agents are hanging around us trying to gather information and destabilize us.

Kanehsatake is a model on how to attempt to destroy a community, push a false leader and confuse everyone. Soon the band council will be declared as having mismanaged their funds. Tyendinaga will be put under third party management. Pro bono ambulance chasers will arrive to start class actions suits with nothing in it for us.

The few Mohawks who vote in the colonial elections generally work for the band council. To control the outcome, Indian Affairs might place hundreds of names of strangers onto the list to vote by proxy.

The story goes Cathie Duchene, a non-native, lived in British Columbia. She befriended some Indigenous and then left. Then the local businesses were raided by the RCMP. Somebody had provided intel.

About 3 years ago she showed up at Sharbot Lake, just north of Kingston Ontario. A controversy was raging over some fake Algonquins trying to fraudulently settle a Haudenosaunee land claim. She tried to pass herself off as a Mohawk from Kanehsatake. She claimed to be speaking on behalf of the Six Nation Iroquois Confederacy. It looked like the OPP were protecting her. She lives well though she has no job that we know of.

About a year ago Duchene moved to Tyendinaga, a Mohawk community on Lake Ontario. She is apparently running for band council chief, which the colonial Indian Act allows. She's decked out in denims covered with warrior and confederacy emblems. She lies that she is a friend of the MNN editor, who is on record as calling her a Space Cadet and Cathie Lost-in-the-Woods.

Dissension follows her. Recently the longhouse mysteriously burnt to the ground. Community members were quickly blamed.

The current chief is here one minute and gone the next, zooming constantly between Indian Affairs and the Blue Heron casino off Highway 401. Cathie could step out of the race at the last minute to guarantee his victory.

What is the end game?

Prime Minister Stephen Harper wants to beef up Canada's military and create a large inland base and port near the Canada-US border. Trenton Air Base is near Tyendinaga. The St. Lawrence-Great Lakes watershed is on unsundered sovereign Haudenosaunee Territory on which we have original title and autonomy.

What if the US decides to take over Canada? An invasion is usually to take over political and economic power in order to steal oil, gas, minerals, water, lands, people, currency and whatever else they can get their hands on.

The main cities of Canada are on Mohawk land – Toronto, Ottawa and Montreal. Our communities are strategically located. Kahnawake is on the south shore across from Montreal. Kanehsatake is where the Ottawa River drains into the St. Lawrence. Akwesasne is just north of huge Fort Drum army base near Watertown NY.

The US army could roll northward through Akwesasne near Cornwall, then move eastward to Montreal, northward to Ottawa and westward to Tyendinaga to take over Trenton base. Further west is Toronto and the Six Nations Mohawk community.

According to the 1701 Great Peace of Montreal, also known as the Nanfan Treaty, they would need the permission of the 40 Indigenous signatory nations and the Confederacy to invade this part of Great Turtle Island.

War has to be declared to legitimately take over our sovereign territory. If the US made a truce with us, could the Mohawk Nation and its allies end up controlling the colony of Canada?

NYS already got their fingers burnt by trying to invade us in 1994. Some Iroquois tribal entities were making illegal agreements with NYS to collect taxes. They knew we would resist. NYS had a plan, Operation Gallant Piper. The National Guard was launching a surprise attack of the Seneca, Onondaga and Mohawks, who they thought presented the most resistance. The attack was to be secretly paid out of disaster relief

funds. They knew the public would not approve. The Indigenous found out. The media publicized that public money was being used for war and stopped it.

They cannot legally undermine our independent international sovereignty without our knowledge or consent. The Kaianere'ko:wa and the Two Row Wampum Agreement stand. Their brown-faced band and tribal puppets cannot regulate our sovereignty on behalf of the corporations.

What is Operation Eastern Door? According to international law, only we can legitimately resolve issues relating to our inherent power on our territory and our relationships with other nations.

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ROTINO'SHONNI:ONWE JUSTICE SYSTEM

MNN. Nov. 7, 2009. Colonial tyrants are always trying to undermine any nation and peoples who assert inherent sovereignty. They refuse to resolve differences by peaceful and lawful means. Where do we go for protection and intervention? We don't have military might. We can and must defend our ideas on how we are equal and each has a voice.

Kaianereh'ko:wa provides a formula for peace. Our way is about how we use our mind. We balance out the easy and the difficult, and sort out the real from the make-believe. Stretching our consciousness physically, emotionally, intellectually and spiritually takes vigilance. [Mann, Barbara Alice. Iroquoian Women, the Gantowisas. Peter Lang. NY. 2000]. Questioning and asking for proof is the basis of our thinking.

We look for an extended meaning to everything. This is almost impossible in a corrupt bureaucracy of privilege, empty rhetoric, tyranny and a system based on military might.

We carry out rightness and fairness with the advice, guidance and wisdom of the people as a whole, keeping in mind the continuity of the genealogical information, history, traditions and values of our people.

We are all legal advocates of peace and morality. In our way the people decide the suitable fate of the accused.

Victims put the case before the people. The families of the accused participate. It is investigated. The accused are heard before the Council fires of the men and women of their clan, the Council of their nation, as well as the Council of the Confederacy. Should a clan feel unable to deal with an issue, they may pass the issue to other clans.

Depending on the issue, the Six Nations Confederacy serves as a forum of appeal from individual and community issues that cannot be resolved at the community level.

A decision is made. Decisions have to be justified, rational and follow the criteria and process of the Kaianereh'ko:wa.

The accused have to answer to the people, their victims and their own families. Depending on the offense, the perpetrators are not jailed or could be banished. The families of the accused are held responsible for the damage they have caused. They help to compensate the injured. The defendant loses their voice only after a final decision.

The four principles of Indigenous conduct are: first is natural law; second is truth as the highest point of being and justice when truth is applied to all matters; third is applying respect to all matters; and fourth is liberty and peace based on the first three principles.

Those who do not follow the Kaianerehkowa have consciously converted to a foreign dogma, like the Camel Toe Treaty cult at Akwesasne or the band/tribal council system. They do not respect the Rotinoshonni:onwe as their political allegiance is to a foreign entity. [Wampum 58]. As aliens, they should be turned over to the colonial system. When Rotinol'shonni:onwe stray from the herd, it is only a matter of time before they are consumed by their colonial predators.

The Kaianereh'ko:wa is scientific, based on our understanding of the natural world. Fascist rules are not legal or natural! They are created by a few to enslave the rest and steal or control all the resources. When people adhere to man-made doctrines based on greed and on illusions that cannot be proven, they are submitting to dishonesty, slavery or death.

We must weigh all the objective realities and collectively become of one mind. [Splitting-the-Sky. Nov. 7, 2009]. We have to stay true to our roots or we will be driven off the path. Unfortunately many of our people have turned their backs on us and given up the struggle for our land which we hold for the future generations. They grab at the pie in the sky instead of remaining true to the Kaianereh'ko:wa.

We have to use the criteria of peace, righteousness and power, to get the full picture. Especially we must listen to those we know and trust, who have extensive experience and who are or have been on the front lines. That's how we stay out of the colonial wilderness.

We should be suspicious of strangers or dogmas asserted without proof that suddenly appear in our midst and offer false hope. They'll say everything we want to hear and then they'll stick it to us. They pose as Mohawks but usually answer to some foreign intel agency. These serpents in the grass are among us to divert, confuse and gather information.

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UNCHARTED WATERS OF AKWESASNE

MNN. Nov. 2, 2009. Some things don't change. Polar Inuit said in 1930: ... white men have quite the same minds as small children. They are easily angered. When they cannot get their way, they are moody and, like children, have the strangest ideas and fancies. [Perkins, John. To the Ends of the Earth. Pantheon. NY. 1981].

The Defenders of the Land, a non-native organization, invited three women from the Akwesasne Peoples Fire to their Ottawa meeting on Saturday, November 1, 2009. About 35 non-native people were there. They walked to the Federal Court Building. A few said some words on the steps. One of the Mohawk women spoke for less than two minutes about the border issue at Akwesasne.

Suddenly about ten RCMP surrounded her, all non-natives. One pushed a cell phone at her and told her Major Turcotte, a non-native Aboriginal liaison officer, wanted to speak to her. Turcotte asked her if she had the permission of the Algonquins to be in Ottawa and that she had to ask Chief Commanda if she could visit the city. Otherwise she had no right to be there. It sounded crazy. She hung up and proceeded to Victoria Island. No non-natives were asked if they had authority to be in Ottawa.

Misinformation! Ottawa is on the south shore of the Ottawa River which is Haudenosaunee Territory. We never gave these squatters permission to be on our territory according to our law and protocol.

Sounds like another ridiculous scheme of CSIS [Canada Secret Intelligence Service] to intimidate, isolate and try to degrade us.

Jaggi Singh of Montreal is involved with the Defenders of the Land. He tried to organize our youth in Kahnawake to prop up their own causes without doing anything for us. MNN stopped associating with him. Singh became aggressive and rude. He acted like one of those heavily financed gatekeepers who pretend to be activists to divert the agenda. Recently allegations were made that cops were intimidating his organizations!!

The bewildered CBSA Canada Border Services Agency thugs have not been on Kawenoke Island [the island formerly known as Cornwall Island] since May 31, 2009. They fled when we didn't want these foreigners to be armed for war in the middle of our community so they could shoot or bomb us. They fantasize that we will get tired of freedom and peace and go home!

The Mohawks now have a permanent building next to the empty Canada customs check point in the middle of Kawenoke.

The CBSA have set up a temporary shack on the north shore at the foot of the International Bridge. The Bridge tolls that were on Kawenoke Island

are now on the bridge, which is utterly foolish and dangerous. If there's an accident, don't blame the Mohawks.

Canada must stop their criminality. Their confused border Gestapo have grabbed at least 40 vehicles from selected Mohawks. If we don't report to them when they decide, they extort a \$1,000 bounty without due process. These racist car jackings could be reported to the police and insurance providers as theft.

Another group trying to sabotage the Kaianereh'ko:wa [Great Law] are the Camel Toe Treaty people. Ahab the Arab [the sheik of the burning sand], his partner Fatima of the 7 Veils [without the rings on her fingers or bells on her toes] and some of their followers recently did something interesting. They apparently loaded the cement border marker on St. Regis Road and took it somewhere. Their emotionally charged internet guru and handler, Natasha, must have gushed.

Those turning their backs on the Kaianereh'ko:wa are committing treason [Wampum 58]. They are supposed to be banished from Onowaregeh [Great Turtle Island]. They're also violating the Two Row Wampum by accepting another law, leaving the canoe and boarding the colonial ship. When will they get on their camels and leave?

Donations to finish the building are needed.
www.akwesasnepeoplesfire.com . 613-937-1813.

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